



Itna Guiltung



- M. Liensuonkap

Itna Guitung

Published with help from Tribal Research and Development,
Government of Manipur at L&R Press, Tedim Rd. Churachandpur,
Manipur.

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First Edition- May, 1997
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Second Edition- 2020
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*Itna Guitung khu agielpha phalna louin ham tuomtuom a lekhiet,
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First edition printed at L&R Press, Tedim Road, Churachandpur,
Manipur. Pin-795128

Second edition printed at

FOREWARD

Tam Itna Guitung novel ka simsuoh a, asungah thugil-thumanpha tampi aum hi. Tulai hun toh kituoh; kawh leh tuple-ngim nei ahi. Ham leh kammal kilawmtah a kigiel ahia, simnop mama hi.

Mi tampin phattuompi dingin ka gingta hi.

Dated Lamka
The 5th May, 1997

Upa M. Lachinkhai MS
Chairman,
Zou Literature Society (ZLS)

LAIBU TOH KISAI

ITNA GUITUNG khu phuohtawm ahia, alahsawwna kitanglanglou thulelate, munlemuol min, mite min leh ahindan uh zousie bawltawm ngen ahibou hi.

ITNA GUITUNG sung a minlepuom leh hindan-gamtatdan koizong ashisa hin adamlaita hileh akibang aumkhahleh, akibangkha a ngaisut ding ahi.

ITNA GUITUNG in asim zousie kung ah mimal ki-etchetna tutzelleh chi ka dei hi.

Dated Churachandpur
The 5th May, 1997

M. Liansuankap

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*Jinnmai* kelkot ka tun in bihaliep a na um ka nun, “Keima Thangbawi, ka ngaipen, amelhoipen hing tungta e” chia hing delpai in ang na pom a, ka biengtegel ang tawpsah kawm in, “Bawi, na uniform toh kilawm samchie” chi toh innsung ah hing pomlut in table tung, ang dingsah a, ka uniform asutlai in, “Lai hing siem vachin sap in hing pangvachin mawle Bawi, kadei! Kadei! tuahun chieng in kei din bang nang leisahtade aw?” achi hi.

Ken zong, “Henu biscuite lienpenpente aw” ka chilaitah in, kot ngaitah a hing kikiu ging in ang khanglousah a; ka Nai ka etleh nitahlam Nai li asatta hi.

Sangkai tawp a gim kisa a, bench tung sena kinei imudenkha; apeisa kum sawmlegiet laia ka nu toh ka hun mankhawmte uh ka manglam a na mangkia ka hilaizang hi.

Kal beisa nipi zinawng a ka nun, “Na nulepa thu manglou a, na pilepute deisahna pampai a, na nungah hel tawpsanlou a ka thu in kiheivang chitinten nahileh; tumama a inn na pawtsan ding ahi” achizou a hing kipanthakia leuleua, “Nang lah nu hing chinawnsinlen, ken zong ta kang chinawnsih ding hi” chia thu kam khat mama zong genmanloua, ang deldohlai, ka mit ka mai ah kilangden in, ka bil ah gingginglai ahiman in, hitui naptui toh ka kitehdenta hi.

Inn ka pawtkhietsan laitah a ka nun, “Phiyi! Na limlim toh thumanglou ding main kilawm chie” ang chi zong tumama a ang chi abang nalai hi. Itna mit ah silzousie kilawm uh a, huotna mit in melsesah hive aw maw ka lungsim a chikawm a dingkhie in kot ka vahong hi.

“Nitahpha, dammaw shie?” chin tuition lading a hing kuon naupangten kotbul ah ang lamtuoh uhi. “Nitahpha, dam ing e, hitang ka veia ka um nuom sih veaw, ka aw zong suohzou sih. Hing ngaisiem unlen tuni khawldam photvai aw” chin amau doh bawl napin ut teitei uleh china awsuoleh, melpuoh toh ka chikhie a, amaun zong, “Hitaven shie” chin khatlekhat kiguhhou litlit kawm in akinualeta uhi.

Ka tha ka zung beigawp in, ann leh tui zong ka lunggul umlou; ka pindan sung ah lungzuon zatam siel in ka tou khinkhian hi.

Tavanglai nitum kuon ahia, khuopha in simlam apan suomallam zuon a awlawl a kitawl dieldiel meilum khalte ka enen a, meilum khal mengte bang Van dumlaiah ahing kithemang zel ua, meilum vamliehleh khal tuomtuom a kitawl vadiamten limlelmelel kiheng zel kawm a vanlaizawl a kitawl vadielten heisung a um ka hei chi zong gelphalou in ang umsa hi. Tambang a ngaituo tuom mawng zong neilou a ka umlai in, kot hing kikiu ging in vabihphon in ang phongkia leuleu hi.

Ka umna pan hing lut aw ka chileh, thakhat in Mari ang lutvat hi. Amanu ka mutah in athugen ding teng kang theikhegua hi. Chingnun a inn ua nitah ann ne dia ang chiel nangawn namanghil ka hitalawm hi.

Dammaw melpuo hing sa hiding hiven Mari in, “U Thangbawi damnateh mawle” ang chizou in, “Ka u Ching in zekai hing sata a, akankhie a ang sawl ahi” ahing chi hi. Kei zong sil khat phohtha dandan in, kateiaw! Tuni October ni 6 maw ahitah chia dingkhie in baang a kitah Nisimna et ka thuo hi. “Hi e! Hing kisa meng aw zekaitai e” ang chi hi. I neulaia i nute vaikuon hing tung ding dawn ding a kithalawptah a i kintai mabang in Mari toh a innlam uh zuon in amasa ding kitu hi uleng kilawmzen in ka kintai zinzenta uhi. Lamgei a Dawr neu khat ah kuwa ka lei malam ua, innsung ka lutlaitah un, baang a Naipi kikhai in nitahlam Nai nga ang satging zaizai hi.

Pa Thangchinlien zong innsung kikhopna nei ding in ang kipanpai a, Laisienghou mun khat ang simzou in; thumna ang nei dep a,

ka lungsim in zoubai nah e, ka chia, tawp malah akipanpan anahi. Pasion thu tampi agenzou in athu hitna lam ah, “Tam leitung hasatna tampite kal ah, na nu toh” chileh Chingnute unau touna zawn khat a tou dimdiam khu etphei athuo a, “Ka kiten uh tuni kum sawmni achin ni ahita” achizou in kei leh Nu Niengpi lam hing enkawm in, “Pasion in zi hoi leh kizenmama ang pieh ban ah, tanu ni leh tapa ni ang piehbelap nalai hi. Miten bangchin angai ding uoimah theising” chi toh atate lam et athuo a, “Ken vang melhoi ka sathei a, zong thumang uchin, na sepna chiet uah hing hapan semsem unlen na hing lawchin zel uh lam-en ing” chin ahing gen hi.

Chingnu leh Mari pen apa uh thugen kizumpi ahiding uoimah akun sim zing uhi. Pa Lien in hichin ang genzawm zel a, “Tunia na u Thangbawi uh zong i lah a ang panthei jieh in i kipah hi. Aman zong azilna ang zaw a, ang lawchinzel i lam-en hi” achizou in, “Tun Chingnu nun thumna hing nei inlen tua khu i hun zawna ahitading” achi hi. Nu Nieng in zong dingkhie in thumna ang neipai hi.

Chingnu leh Mari in ann neh ding abuoipilai un, pa Liente nupa toh ka kihou ua; ka kikangkoi khah ding mitven a nei in thu tuomtuompi ang houlimpi uhi. Tambang a ang bawl jieh un nervous system lampang normal sah ahimanin tawldamhuoi ka samama hi. “Ann netading” chia table lam a hatna ka zahtah un, aham aphun um seselou in akidem mabang in ann ka neta uhi.

Ann nehzou in pa Liente nupa toh innsung sitting room ah ka tou uhi. September habullaia, Bank PO laivuonna thu pa Lien in ang dong hi. Lawchin ka lam-et thu ka hil sam hi. Tuachilai in Mari in table tung ah kuwa lomkhat ang koi hi. Kouma deidan chiet a kibawl in ka hai ua; tami hun in chingnute unau in annhuon inn lam a tuonvaina azousiengta uhi.

Chinlal leh anau nah thethu in ang lut ua apan, “Heia vahawman nata ualeh?” achileh Chinlal in, “Zogam Video Bank a cassette vakawm” chin adawng hi.

Nu Nieng in, “Amaveh, Benhul movie et sawm uh” achizou in, “Mari, Mari” chia ahathleh, amanu zong ahing peipai hi. “Na u Ching akimantai?” achia, “Kimannailou” chin Mari in adawng hi. Nu Nieng

hing jamphei in ka kungah, “Chingnun hing kimupi ut hileh kilawm; na ngahlai in aw” chi toh ang pawtsan hi. Thakhat in ka dipkuoin, ka souphut hing gang in, ka khosanel in ang pumtuomta mawh hi.

Kum ni bang peita a, tam innsung a ka valut masah ni mama ka bangkia a, bang thu bang la atadeaw chin ka lunghimaw denkei hi. Ka innsung thute jieh a Chingnun thutawp tuompi khat bawl a hil hing sawm atadeaw pou ka chi hi. Khuchia ka umnalam zong theiloua ka na umlai in, ka nualam pan in ka liengkou awl in ang kikhoha, kihei a ka etleh, Mari ana hia, alutang hing sungaungau in, hing zui in chidan a ka thei jieh in ken zong thuphaselou in, hilmasahsa ka hi toh dinghie in ka zui zinzena hi.

Innsunglam kotpi ka hen un Mari in ka khut a hing tuin a laisimna pindanlam ang zotpi hi. Kotbul ka tun un, Mari in awl in ka khut ang sat a, ka etleh akhut toh kawh in tamnah lut in ang chia, mesim chitchet kawm in ang nuasieta.

Ken zong Mari peizouin kot thumvei awl in ka kiu hi. Nuimel munuom umtah toh Chingnun kot hing hong in akhut ang hahpheia, ken zong hamseloua akhut ka tuhleh, aman zong bangma genselouin table lam ah hing puiphei in touna khat ah ang tousah a, alangkhat lam ah kei toh kimaituo in ama zong avatou hi. Atouzou toh kituoh in Chingnun ka keng ang tuonkha a, “U Thang ngaidam” ang chia, ka gong a bang amakhat tanggiehden abanga, ehem chimasa dep in, ngaidam e awsuohlou sasan ka chikhethei sam hi.

Ka umdan kikhel hi ngeivan, “U Thang, azau nabang valong in” Chingnun ang chi hi. Zauptema ing e. Imseselouin ka chileh, Chingnun, “Ka zauhuoi amaleh” chi in ama kivellele in achitung lahpou athamlele hi. Keilam hing ngakia in, “Ken lah nang ngaihuoi kang sasemsema” chin atouna ah ang kithalngap hi. Awl a hing toutangkia in amel ngaiumtah nou toh mitpheloukei in ka maitang ang envengvenga, sawsintah koima bangma genlouin ka Siel etden uhi.

Phabepkhat zouin Chingnun, “U Thang tamna i um innkawte atheilou umlou” ang chia, tua zouin hing mitsat hiauin, “Tun na zauna abeitaimah?” chin ang dong a; beituonlou chinadan in ken zong ka lutang ka vihlele hi.



Chingnun akhutege a angkawm a phankop in lunggel lienpi khat nei hileh kilawm in inntunglam a entoua; ken zong hamloukei in ama ka na enden hi. Awl a hing tou hoikiain alutang thumvei mama ahing loh ngaungaua, ka zauthawngna jieh theita hileh kilawm in nuimel kilawmtah toh zeneitah mai in ang en a, “U Thang aw nang itleh hing nuive” ang chi hi. Ka touna a kithalngap in mangsetah man a khanglou; i manglam ahi chi i thei chieng a i kipah mabang in ka tawldam huoi a lah ka nuithei tuom sih hi.

Thakhat in kawlpHEMEIVAH ang mit a, Manipur bijili ka chizou chetlele ang vahkia a, akichiem mabang in ka nuikhawm uhi. Chingnun, “U Thang kei hing houlimvang hing ngaikhietsah aw maw” ang chia, ken zong, “Ngai e” chia ka dawn vang in ang gen ding thupen ka thalawplam hiding a gingtalou ka himanin ka lungsim khat in lah a ngaikhe utsih khopmai hi.

Chingnun, “U Thang, na sil tuohte ka ngaisutsut chieng in kei leitah jieh a nulepa, suopi sanggamte leh innlelou pawtkhietsan hitamai chin a! Laisiengthou in lah, “Numei hoi in innlam in atungding, numei gilouin aphelsie hi chia, kiteng zong hinailoua na innsung uh khenzahtu ka hitahmai” chin akhutphang toh amai hum in kap ngutngut in akidih hithitmai hi.

Hing dingkhie in lungluttah a hing enkawm in, “Amaute deina bang in na Neitanu Esther toh kiteng lechin, tulaitah a kisesate zong tundingkia paia um ding hia, na innkuonten ang it, ang ngaisa uh bang a hing it, hing ngaikiamai ding uh hia maw? Kipahtah a hing lamdawnthei innkuonte toh innsung lepkhawm ding ka kihawmthaw hizatlaia” achizouin amainawtna puon toh amai azutzutmai a, kei lah gen ding tahpi zong theitalouin ama ka siel-etden tamawh hi.

Chingnu hing kipankia in, “I ngainadan a anulepa vah leh kem ding hinalai chin a, kei toh vang tua ngaina zuitheilou hitamai haia maw u Thang?” chi toh amai akhutgel a hum in awl in amai table tung ah ngam in akap hithitmaia!

Kei zong awl a zamphei in Ching aw bang gen a kinei mawh na hia, tawptan anopsih hi chi kawm a alutang phokang ka sawmleh, “U Thang hing phongsin ka kaa chieng in ka melseseng hi” ang chi hi.

Hitui dangtah leh hasebai ka himanin, kei zong sialazen hitui in ang pumdipta. Khapetzen a kipan in ken zong, “Chingnu aw mihing hinkhuopen tuipi tung a kitawl Tembaw toh kibang ahia, tuihuol kinawngte in tawlngaloua Tembaw baangte asezing bang in mihingte zong vangphatna ahisihleh vangsietna in hunchin in tawlngalou in aphuden hi. Khawsiet guochin hun chieng a meisanpi ang suoh chieng in i nulepaten meisan hing suohta khawpha ding hitava e, achizel ua, tulaitah a kiseteh kapte zong tunua chieng a bitzawhna ding himawlou ding hi. Mihingte ngaisutna khu bukimploua zong kikhelkhelthei a; ahinlah itna dihtah in kikhel hun nei ngailou hi” chia ka houlimlai in Chingnu awl a hing dingkhie in, “ Aleh, u Thang, na nulepan nang ang itna uh kikhel hitalou i” kap kawm in ka houlimna ang dawngkia leuleu hi.

Kei zong takkheh chi in, “Chingnu aw, tulaitah in kikheltama e chin hing dawngtaleng, dihna na chinadieile” chia ka dawhleh, aman zong awl in, “Theitasing maw” hing chikhe in a mittegel san denkeita.

Hichin ka houlimkia a, “Ching aw kei tungtangpen papi khat in atapa athumanlou hun khat in chieng toh hasat in asat a, naupang in zong a pa kung ah, pa bang ding a na hing hichi sat va-ia e chia adohleh, apan kang itseng jieh a kang sat ahi chin adawng a, tuabep in atapan, pa aw khatvei tambang in hing it kialechin kei shitalou ding i” chin a dawng hi. “Kei zong tuabang higiaplel hilou ka mah Ching aw” chi toh kinemtah in table tung a angap akhut ka tuhsah hi.

“Ahileh u Thang, thupil khat in abul i pat hoileh, akimkhat zawssa ahi achia, tambangpi apan hoi I hina diei amah?” chin dahkkelouin ang dawngkia hi.

“Abul khu nang leh kei i hia, innlamdan ding buoipipi hivai ka kichia” chin chitahmai in ka gen a aman zong, “Abulpen tamna ka nulepa leh khumna nangma nulepa ahi ua, i ngainadan ban ah i sakhodan a zong Pasian in ...” achileh a aw hing mang in akap ahitazel hi. Hing dahdoh in, “Ken vang nulepate panglouin buching ka sathei mawngmawng sih hi” ang chikia leuleu hi. Ken dawngman nailouin aman, “I pupaten zong nulepa thumanglou anate law peh ngailou chi ahimanin, khulangkhah fuhsih khopmai in nang lah kang it mama a,, ka kothaina zousie zong beita e u Thang” ang chi hi.

A thugen leh umdante apat a lungsim hoi leh chingtheitah ahidante ka gintat chillai sang in mu chieng deudeu in ka kitheia, amel zong ni dang hun dang sang in hoi ka sa zaw deudeu hi.

Alelamkhat ah ka lawmnu pen kei akipat a kihepmang sawm hileh kilawm in ka ngaisutsut tamai hi. Ka lung ang khampanta hi. Koiteng va ngaw ngonglei zong bangma phatuom ding in ka ngaisut sih a, ken zong, “Ching aw en in, Pasion hing pieh theina chimtah ka neia, ka nulepa gentahlou ka sanggamte leh ang umnalai ding ka tate ading a phatuom leh hoi leh beltah hiding pen kenchientheina toh tulaitah in athu uh sanglou ka suoh a, keima leh amaute ading a sil hoi amaute sang in ka theizaw hi. Atheisiemlou jieh ua hiemngamtah a, agamtatnate jieh un ka nulepa ka itna beituomlou hi. Tumama in zong masang a ka it leh ngai mabang in, it in ka ngai veve hi” ka chikhe tantan hi.

Chingnu awl a hing dingdoh in, hing pei in ka nua ah ang ding a, a khutgel a hing kawi in abieng nel thithet nou toh ka bieng hing sutuoin, “U Thang aw” awl a ang chizouin peikiain a touna ah ava toukiata hi.

Chingnun, “Sil khat hing genvang aw” ang chia; ka etleh amel hing muol pien in a awmsung a meikuong in dangtahsah gawp a dawn ding tuisieng kiphamaw hi in ka thei hi. Aveilam khut a, atawi kinawtna puon toh amai ang nawtzouin, “U Thang aw, kei nang it tahtahleh pei inlen Esther toh kitengmai un; ahausua ua neilelam ban ah kumpi nasepna zong hing guonzoupai ding hi ua, tuabang a hinkho lawchingtah mangthei ding hinazenpi kei jieh a hinkho hasatah na manmai sang in. Tuabang a hinkhuo lawchingtah a naman ka muzou chiengleh, lienu ken zong ka mailam hinkho ding lunggelna ka neipan ding hi. U Thang aw, mit hah kilkel a thugen hinang mawle, awle amangham ka mahle aw! Hising e” chin aw kithing dildel in ang genkheta mawh a.

Banglawtheilou, ka bieng ah mittui bang ang luong a, alelamkhatah tuomsam laizang kei zong mi khat hisam veng e chi utna ngaisutna bang ang um hi. Chingnun ang it dan lah ka theichien kilkel a, ken zong lungsim khat bawl in, “Ching ei” chia ka hatleh ka aw sang

deu hitavan; lamdang satah in ang dahkhie hi. Ken zong, “Abul apat i thugente theizingvai maw, heisung ah zong bang hun hitaleh, i kimukhahna hun leh munte ah kidang bawl sihvai” chia dingtoun, “Ken hing it in kang ngaimama hi kichibai behvai e” chia ka khut ka hahpheileh, Aman zong ang na tupaia sawtkuom khat bangma gen umlouin ka kituden ua awmsung a um lungtang bang hing pawtkhiet sawm a kitom abang va-ia hi.

Chingnu khut awl a hakhie in kihei in kotlam zuon in ka peita. Kinuaheia ka etleh Chingnu amai hum kawm a kap ka mu a, kotlam ka tunkuon in, “U Thang” chia ang hat ka za a, kiheia ka etleh Chingnu kinemtah a hing enlai kun in akapkiata. Ken zong ka enden a, hun chikhat in ang dahdoh a ang Siel-etedenta. Tuabep in ken zong, ka bantegel zandoh in hing pei in chin hamselouin ka han a, Chingnu hing diengdoh in ang bawthaw va-ia a, kotbul ah khophohlou zen in ka kipomden ua ka mit ua hituite siasiang ding in ka khutte uh a awngsuh uhi.

Awl in, Chingnu el ka beng a kisuonglatah in ang hakhie a, a hitui ka nulsiangsah a, thatkhat in ang pomkia a, gen ding thei zawsang ka um sih uhi.

Ka touna uh zuon in awl in ka puipheia, ka tou masah dan un ka toukia ua, ka kimuchil ua a kihou ngam zawsang umloua, ka mawh nui uh bang in gen ding thei zaw umlou in ka nui mawhgel a. Ka touna uh ka luochilai uh sang in taimel ka pawzawta uhi.

Chingnu hing dingdoh in, “U Thang na khawltadi aw” ang chia, adawinna dan in ka lutang loh in ama ka enzing a, innsung lam ah ang lutsanta a, ka zauna zousie tun vang thebehkhiet abangta hi.

Chingnun dawn ding Niengtui hing tawi in tuami dawn kawm in apeisa1986 kum a MYCA (Manipur Young Christian Association) khawmpilai apat a lungsim a ka puoh uh October 2, 1987 ni a tami mun mama a ka sunkhawmsa uh thu, tunitah in phelmailouin atha in ka namdetta uhi.

Niengtui dawnzou dingkhie in innsung lam zuon in ka pei ua, kipom chitheikhop a kizawh in kotlam ka tun un Chingnu lienkou awl a ka

behahleh aman zong ang en a, “Lungmuongtah in umvai in, kei zong Pasion zal in hing lawching in sepna khat hing muvang in tualam chiengleh” chia amai kinemtahmaia enkawm a ka chileh, Chingnu in hing pumkawi kialeuleu in, kihakhie uleng kimukiatalou ding hi uleng kilawm in sawtsimtah khat ka kipomden uhi. Ka pawtkhiet uleh Video ente zong na tawpnaï samlou uhi.

Chingnun innmai kelkot tan ah ang ha a, mangpha ka kihahzou un mang hil nei hileh kilawm in ang nuahat a, ka va nuapeileh; a kung ka tun in, “Theinop huoi hisihlezong ka thu thei khat hing hilvang” ang chia, ken zong hamseselou in ka dinngah a, “Tuni Office mai milahpi ah, nangpa maw tanu melhoi nei, theinavechin heisung senan na kinei ei Ukhrul na tung eimah chi in ka pa na hou zielziel dan hi” ang chia. Ken zong,”Heihah, koi bang gengen na hia? Ka chileh aman, “Ka pan office tawp a Inn ang tun a ka nu toh ka umlai ua ang gen” chin ang dawng a.

Mailam hun ah buoinan hing lamtuo touzel ding bangnah e maw ka lungsim a chi in Chingnu kungah, “Theitasing maw, Esther

lawipi Ministerte remote control himawh uh a, bang hilezong Pasion thuthu hing hinaven chia dawng in kihenglatah in tuzan ading in ka kimangpha hahtheita uhi.

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November 1, 1988 in Lamka Public Ground ah Kut Lopna thupitah um a, sunlai vaiguon zong nitahlam Nai ni in abeita. Zan hun vaiguon khu zanlam Nai guh in kipankia ding a tuami hun ah Miss Kut 1988 ki-elna atawpna zong um ding hi.

Ka pa zong sun hun mangzou in Inn ang tung a, touna tangkhalou pawl ahimanin gim kisain innsung a touna saute khat tung ah awl in akizamkhian hi. Ka nun, “Thangbawipa thou inlen na Niengtui dawn aw” ang chileh ama zong uoi pietpuot a hing thouin, “Katei katei ka kawng” chi in ang toudoh hi.

Ka nu zong ka pa geia hing tou in Papa eltung a buathah um dandan in akhutphang in a vatthauthaua, “Envawitah Thangbawipa” achileh, ka pan zong, “Bang atai” chileh et athuo hi. Ka nun zong, “Hilou ngaivawitah thu khat hing genvang” chin adawng a, ka pa zong hamsetalou in a niengtui adawn zomzel hi.

Ka nu hing kipan in, “Lienpu zong lah tansawm laivuonna ah kum ni lawsam hita; tutung in hing zoulakia mawhlevang, hing kingaisegawp khavan, chiinlou bawllou khattou hing bawlkhava aumpi ding khat suipieh maivai; a u Thangbawi inlah hing nuasieta vevaw ahichieng in. Eigel hing lungsietthei ding khat i neisah sihleh, agenthei ding i takhuh” achia.

Ka pan zong, “Tambang thu na genngam nalai e? Khat suimangzou nabou chin a kipatkia na sawm?” Awl a ang chi vakhianleh, ka nun zong sang deu in, “Amasa bang sihven bang mawngmawng sihven” chi zatzat kawm in niengtui hai la in annhuon innlam ah alutsanta hi.

Ka nu hing pawtkhekia in ka pa kung ah, “Lienpu pen phengphi bang nanleh ken abawl dingdan thei nang e. Ka thu uh na man a, kougel nang vah a nang etkolnah pouleh innlelou zousie nangma a hivan in, ka damlai ua kumpi theipina toh nangma min a i koi sieng ding uh ahi chi ding in kou dei zi na nei ding ahi chi in zawllei i chidandan hing mang mai ding ahi” chia ang gen zungzungleh, Ka pan zong, “Tuachiengchieng hinaidou e. Koima khatvei lamhang tuonkhiellou umlou upaten chi hiven; Thangbawi in kisia in nu aw pa aw hing chitaleh ken tua hun chieng in bang ka genta diei” achileh; ka nu hing kipankia in, “Kalaisai! hing kichi mawngmawng sihva e lawm. Ang chitah lezong maw, na tuga at na khuh chisan ding atakhuh” achi zielziel hi.

“Numei mawh khuonkhuon sin, tua hun chiengleh nangma ngel zong bang nachi ding theisihteh” chia ka pan awimawtah a achileh, “Theimang e, thei ing e, tuana Thangbawi in anei ding Chingnu kichinu in eigel hing it in hing lungsiet va na chi mawngmawng e aw Thangbawi pa” chia ang gen pialpualleh, ka pan zong sipkhian in alupna pidan ah alutsanta.

Ka nu zonglawchingkisa in nitah ann nehzouin ka Pu Goukhankhupte inn a haw ding in anawlenta hi.

Ka nautum uh Nh. Chinghoinieng@Hoinieng in, “Nu ei kei Kut lopna haw ding koi e inn ngah ding” achileh, “Napan na ngahnaven. Tuana ka tuilum suon in na pa kisilna ding na bawlpieh aw” achizouzou khu kholai lampeh tung ahita.

Hoinieng in apa kisilna ding bangkim asuhtupzou in, “Hepa hing kizil aw tuilum halzoutang e” chia galget in akisa ding in apindan ah alutzou sawtlouin alamnu Chiching in innmai apat, “Lawm nakimantai” chin ahan a. Hoinieng in, “Hing lut inlen natou zuol aw lawm, kiman ding hitang e” chi in apindan apat ahing dawng hi. Bakhat zouin ang pawtkhie a apa kung ah, “Hepa kuonta ung e” chimalam in akizuikheta uhi. Kei zong Chingnute uta toh hun kipat masang deu in amun ka tung uhi. Usherten alailam awngnalai chin ang pui ua, ang kawhmu ua, tou ding a ka zawtphei uleh Hoiniengte lawmta anatou ua, Hoinieng in maitaitah in, “U Thang hing pang uh

maw” ang na chia, ka zawhpigel kung ah, “E u Ching zong” achileh Chingnun zong ama zahkhop in, “Hi” chin adawng a ka etleh azum hi in ka thei hi.

Hun patzouin Miss Kut 1988 ki-el dingte i hat masangun Zogam Kishore Pu Haumang leh Zogam Lata Ching, Nh. Chingnu in a lasah ngai uh ‘Zou Vakhukop Bang in’ chi hing sa ding in i chiel uhi ang chileh mipi thanuomseng in akikou vazawi ua kouteng zong ka lungdam veve uhi. Lasah tawp in Miss Kut ki-elna toh kisai theituohte puonna ang nei hi. Nungah min 15 siemkhiete lah ah Nh. Esther zong ang pangkha hi. Amin ka zahtah un ka ki-entuo sausau ua Hoinieng in ama zahkhop in, “Zummaw e” achia adangte aham aphun umlouin ka daidide uhi.

Ki-elte khu abanban a han in Tau tungah ang kilang ua, tomnou tua mun a aum sungun awlawl in avah kawilele ua mipi leh enchiente maiah akilah lele uhi. Apuonsilte utoh akilawmthei ua, mipi kikou awgin ngaithei Mama a, enchiente zong Tau tung ah aguol in atu uhi.

Esther pen amel hoi ban ah duongching in atha zong kidim mitmet a, duongzen lienu khatvang ahi. Hoi kisachiet hinava e amanu ang kilahdoh photleh kikou husa leh khutkawi mutginte huoise sengseng in i neulai The benlai a The ham ngaitaseng in bangma I zah theilou abang hi. Esther a sam vom hoi seng in adulkilkel abang a, sauin zangzitzet a, a zanung tan ah kaisuh in kilawm mama hi.

Kei geitah a tou Chingnu hing zamphei in ka bilkawm ah, “Utong(Peacock)lam abang” ang chia, ka veilam a tou Hoinieng inlah, “Mudasam inge” achikia leuleu hi. Miss Kut result ngahna kawm in lasah leh etnopzahnop tuomtuom ang bawl uhi. Chingnu bantah a tou Mari kung ah, “Koi in Miss Kut lava na chi ei” chia ka dohleh aman zong gangtah in, “Esther” chin ang dawng a, Chingnu kung a, “Nang lah” ka chileh aman zong, “Mari genma gingta ing” ang chia, Hoinieng ban a tou Chiching inlah, “Grace Mawmawi gingta ing” achizouin “Nachisih am? lawm Nieng” achi hi.

Puitu in hamngaina tawikawm in mipi lam ah akhut ang vaia, a kam a, agen ban ah akhut in sip un chin akitahla mama hi. Mipi husa siptuomlou ahimanin hamngaina kitungpen geia ding in akhut a

atawipen khu a awm veilampang toh sutuoin na za uoimah thumvei ang chileh mipi ang sipduam hi.

Aman, “Kadei, kadei aw ka dip ka laiteng kihawtden vawte! Koipen Miss Kut ang hitama ding uoimah? Thei nuom chietvai mawle” chi toh a zietlam khut a atawi laidal et athuoa, “Miss Kut ki-elna result puonkhiet ding in enchientu shieten tamnah ang peta ua; ngaikhevai” chi in ang kikou vapum hi. “Thumna ah Nh. Lalbiaki” ang chi mawngmawng, mipi kikou gin ngaitaseng i biltegel bang hummai ngai. “Anina Nh. Grace Mawmawi” ang chi Kia leuleuleh kikou aw ang ngaita deudeu hi. “Miss Kut, Miss Kut” achizouin, “Miss Kut Nh. Esther” ang chi mawngmawng chu kichavawt agingthei teng ging himai.

Zingun a pang Pu Mangpu, Minister Tribal Development, Government of Manipur in Miss Kut Patawina Lukhu akhusahzou, Thusuosaiten Miss Kut ahoulimpi laitah un kou lawiteng dingkhie in ka pawtdohta uhi. Colony lam pei ding Hoiniengte lawmta toh lamkathuom ah kimangphahah in kouteng thum in zong innlam ka zuonta uhi. Chingnute inn ka tun un zanlam Nai kuo ahita hi.

Pa Liente nupa zong na tounalai ua, Chinlal leh anau Ginlienmang na tungnailou uhi. Chingnun, “Niengtui va awmvang e” chin annhuon inn lam ah alut a, adangteng in ka vahawna thu uh Mari apat ka ngaikhie uhi. Chingnun Niengtui hing hawm in Doordarshan English Thusuo enkawm in ka dawn ua Mari in, “U Thang tunitah Kut vaiguonte zong TV ah ang suoh diei?” chin ang dong a, “Hing suova uh tualeh Sun Magazine ah zong alim toh hing suo zengzung veun” chi in ka dawng a.

Zan sawt paulap a nei in, “Mangpha vai e kei vapei photvang” ka chileh pa Liente nupan chikhawmvai chi hi uleh kilawm in, “Hitaven nang zong mangpha aw” ang chi uhi. Ka lam-etlou lamtah in hing dawng uh ka sa a, kamsiemla un ka ngaisut a, alelamkhat ah ahizaw ding bangsim ka saveve hi.

Chingnun innmai keltot tan ah ang ha a tuana kimangpha hah sawmsawn in ken ka umna lam ka zuonta a, ka innluona pen tuana apat gamlalous khat ahi.

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*Ka pi Manwung* (Pu Goukhankhup zi) ka nu peizouzouin ahoulimna uh thanuom seng hivan, Kelthanvei bang in um ngim theilouin tuongdung tuongvai ah akivielle denkei hi. Hunchikhat in innmai lam ah scooter horn ang ging vengvung a, Pi Vung in zong agindan apat Pu Khup ahi chi atheipai a, diengdohpai in Pu Khup khu innsung ah ang puilut hi. Pu Khup zong phabep simta hiding hiven pi Vung ngawngkawi in ‘Tumse adsha koi nahi’ chi la sakawi ngawtngawt in touna sau tung senan kinei hi.

Pi Vung in ann neh dingte aluizouin, “Deiniengpa ann neta aw” chi in alupna ah avaphong hi. Aman zong table kikhinsah zen a tuphei in ann ne ding in ang tou hi.

Ann a neh masang in Pu Khup hing kimai in, apuontungsil zaip sung apat laidal khat hing zandoh in table tung ah hing phadep in, “Deiniengnu tami bang echi envawitah” achizou in ann aneta hi.

Pi Vung in a etleh sum lahna bank cheque ahia, nambat 3 ban ah zero ngentang 5 tah akiguol detdot hi. Pu Khup in PWD nuoia aleibawlna sum laidal a ang tawi a hilaizang hi. Pi Vung in zong tua laidal khu apindan lam ah alutpi a hing pawt in Pu Khup kung ah touna khat ah ang tou hi.

“Deiniengpa ngaivawitah, thu khat hing genvang” achileh hing gen aw china dan in alutang alawh ngaungau hi. Pi Vung in zong kizen e chin, “Deinieng zong adamsung ei kung a umum thei mawhlou ding ahichieng in; sepna lah nei, laisim ding zong hinawn tuomlou ahiban ah amanu zong lah kholaimi deudeu nalai, ka lungkham e.

Ataw sellei Alu doh, Alu sellei ataw dawh ding bangta. Ahunlaipet himaiva pasal neisah dohvai” chia chitah deumai a ang genleh; ann nepa zong hing dinkhawl in lamdangsa in ang dahkhekei hi.

Pu Khup in, “Kalaisai! Nou nutan heisung koi deilou pasal lah aw na kilah ding uh; hei hing genkia vawi aw ka tha nuomnah e” engsantah in ang chikhie hi. Pi Vung in zong, “Ken theinange” chin adawng hiau hi. Pu Khup zong tahsang senglou ahialah thei ut ahimanin, “Koi mawngmawng e” ang chikialeh, nu Vung in zong, A Nini kung ah i sawlmai sih diei” chin nuisim kawm, chitah deu mai in ang dawng hi.

Pu Khup in zong alutang hing khuotzet in, “Carom Kap in zi leh ta i vahzou na ding uoimah izawh” chileh dinkhiet athuoa, “Zankhuo sawtte zan mang san din zalkhun ah zaltai e ngai” chi heuheu in lupna lam a zuonta hi. Pi Vung zong hitfuh kisa ahichieng a mesim tittet kawm a zui in akengdapte sutpieh in hoi tah in alumsahta hi. Ann nehna kuongte zingmawng a hep ding a koikhawm zuolzuol in ama zong zanmang san ding in Pu Khup geiah alelam kinga in a azalta lenlan hi.

November 2 zingmawng in Pi Vung in Niengtui nou khat tawi in Deinieng lupna pindan ah avahaw a, Deinieng pen Kut lopna a tuonvai apang ahitoh zinglam Nai 8:30 bang hitananleh na thounailou hi. “Deinieng hing thou aw na niengtui ding hing tawi ing e. Awleh angaplou khat namah?” chia atalpang tham kawm in, “Thouha na lawmlawm chie” achileh amanu zong hing kize piatpuat in ang thoudoh a alupna tung ah ang tousam hi. Anu niengtui pieh khu asang a alungsim in, “Kei bang zing pengnawng adin niengtui sang in, ningzu tuazong asanchite hoizaw tham ding hia maw” achi hi.

Pi Vung zong Deinieng geiah hing toudep in, “Deinieng aw, na pa toh zanitah ka genkhawm un hoi ka sah uh thu hing genvang aw” achileh Deinieng in zong hing gen aw chinadan in anu enkawm in alutang aloh hienhien a, tuabep in anun zong, “Theiloukal in hun leh nite hing liem zungzung in nang zong tamna na damsung umden mawhthei ding hilou nahi chieng in Tongmou a hing hakhkiet

ka sawm uh” Deinieng maitang etkilkel kawm a ang chimaleh, Deinieng zong vabihphon bang in a niengtui dawnlai thal dihtah in ang kidiigui a, “Kei theiloukal a maw mouthasah nang sawm uh” chi toh a niengtui hai koi athuoa. Anun, “Thei e, thei thamtham e tu a kang doh akhulachi” chin adawng a, Deinieng dawnna ngahtalouin, “Na pa toh ken kang it, kang deisahdan uh na theia ka thu uh nang niellou lam-en ung” ang chi belap hi.

“Koi toh nang kitensah sawm ulah aw” chin Deinieng in a nu ensalden kawm a ang chileh a nun zong, “Koi midang kung hisih e na Nini kung ah” chin kinemtah mai in ang dawng hi. “Amel zong niel samsinge hinanleh kei halaw tawmnoukhat toh bang ka chi innsuon ding ulah” chin Deinieng in nemtah in ang dawng hi. Anu dawn masang in, “Sepna aneilou ban ah kivaina khatbeh nei lah hilou” ang chizompeh hi. Pi Vung zong gamvah sabeng a, sa nua tha lihleh mu a thanuom mama bang in, nasazawsem in chielpina ang bawl uongta deudeu hi. “Deinieng aw en in, na theilou jieh ahi; a u Thangbawi in anulepa lemguot leh apilepute deisahna pampai in khuna daipam mi koi e? Chingnu achi uh amakhat ngai in ama deisahte muolphouin a tuom tenta vevaw hi” chin ang sutsau dendun hi.

“Na Nini leh na Gang zong na papite tung ah kisuongla in hichin agen ua, tua na lawmngainu khu ka damlaisie uh inn a nanglutpilou ding; innlelou bangma kinem sin, tamte khu kei hing kem a, hing vahpenpen a ding ahi. Tu in tel in, tamna innlelou, neilelam leh na nulepa achi uleh; Thangbawi zong ka kha ka tam chilouin inn apat pawt hiau” chin sermon ang bawl detdut hi.

Aban hing zopzel in, “Ngai in, Lienpu toh kiteng lechin tuatang nang a hivan, inn, zanglou, kanglei nei ua loua lah anezoulou uh piengden a, nang innsung a sum mupen hivachin na pasal na thuzaw mama sih dieimah” chia ziel chitahma a ang zielleh, Deinieng zong bangma gen nawn selouin alupna apat hing kumkhie in a dressing table maia ding in asam apot heuheua, Pi Vung zong a chielpi bawl lawching kisa in metittet kawm in apawtsanta.

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November ni 2 zingmawng tuition la naupangte pei beizoua annhuon a ka nakipeibuolai in ka Gang ang kholaivah laizang a; ka pate unau pasal thum leh numei ni ahi ua; anautum uh sepai ah semlaia, ka papite ahileh kholui Hiengtui ah teng ua, numeite zong pasal nei in talenau nei tuohta uhi.

Ka Gang in, “Na tuom umlam zong theikuailou, nangma lah hing kimukhatalou, na Nini hawi in Thangbawi bang lunghimaw neia hing haw ngaitalou adeh aw; ang nuasan hou ataimah chinalai” chin ang gen a ken zong, “Gang enve , nang mu khu himaia, zingkal nitah tuition, sun hun teng Sangkai; nitahlah i gim toh i pawtngaplou hun tamzaw” chia dawng in, ama ham masang in, “Gang ken maw koima nuasanlou, zong sawmlou mawngmawng” chin nui kawm a ka chizouin ka niengtui bawl ka pie hi.

Innsung thu ban ah sil tuomtuom phabepkhat ka houlimlai un ka Gang in, “Thangbawi, na nau Lalbawi zong nangmama in hil lechin chikawm zong hiveng aw” ang chia, “A utleh tuhun a tawpte lah ah hing pangtheiven, hun awng dang pen aneilou katachih” chia ka dawnleh aman, “Zing mama ah hing sawlpavang” chia dingkhie in, “Lungdam e, nadingkhe vang. Damvai e” ang chia ken zong, “Hitaven Gang” chin innmaitan ah ka vazui hi.

Ka Gang peizou in ann ka ne mengmeng a annkuongte zong hemmantalouin Sanginn lam zuon in ka dillenta hi.

Ka sepna Sanginn khu 1980 kum a tulaitah a Principal semlai Pu Zammang in aphukhiet Simveng suolam a um ahia, kei umna apat kilometre 2 a gamla ahi. Tam Morning Star High School khu khangtoun alunmama khat ahi.

Ka nawpei seng jieh atadieimah lampi ah ka kengpimuh ka suikha a lunghimaw kawm in Sanginn ka tung a; staff pindan ka lutchetleh Sangshie Rajen in, “Ichialam in Principal in chawkidarpa ang suisah a” ang chia. “Tun vakihawleh” ka chilaitah in aman innmai lam a gun etten a,, kei zong kiheia ka etleh chowkidarpa kotlam ang tun akituoh a aman, “Shiepa Principal in ama zumpi ah hing peitadi heh achiveh” ang chi hi. Kiheikia a Rajen ka etleh, “Best of luck” ang nachilaizang hi. Ka lungsim in, “Tampan ang genutlou vang in thei khat nei ngeingeiva e” chikawm in ka kuonkheta.

Sangshiete lutna lam pan in ka lut a, “Shiepi kei hing peitang e” ka chileh aman, “Shie Thangbawi” ang chizouin amai a touna khat a tou ding in ang kawhmu hi. Awl in ka tou hiet a. Tulaitah a Shiepipan keima ang tulmawna ding ka geldohzou sih a, ka lungkham sim mama hi. Muloutongsan ang ging a, la a ahoulimlai in na tounalai in chin ang hil a, tualaitah in Chawkidar in niengtui hai ni ang tawi lut a Shiepipan zong a Muloutongsan koikhie in ang tou a, “Niengtui dawnvai e” ang chizouin, “Shie Thangbawi, Sanginn leh Shangshiete etkolna ah sumlepai hasatna lienpi kimaituoh a; shie umza tawmsah kisawm a, nangma khu a Juniorpen nahi ban ah, B.Sc zoutha lihleh nahia, hing hengla nanleizong hing hathawven mai ding amah chi nuom ing a, hun hing peizelvan in i sepkhawm hun zong ang umkia khamaw ding e” ang chia ken ka dawn masang in, “Nopmaw sasinlen, tuni class hing lahpinalai inlen, tawp chiengleh na sum kholsate leh tu ha na law na kilahtan aw” ang chibe hi. Aman, “Lai a hing hil mai ding ka chileh, tu a dan a i genkhawm hoizaw ka sah jieh ahi, awleh banchin na gel ei?” ang chia, ken zong, “Shiepi aw hun peisate a ka tung a na hoinate ban ah tua habul hinalaia law nang piehpen kipah ing, nang chi bangbang in ka bawl ding” chia dingkhie in pawt ding a ka kiheileh aman, “Khoh e maw” ang chimawh a, tami kammal pen ngaisutna khat ang pie a, bangpentah ahia chi ka ngaisut thei tuom sih. Tami hun sung in Assembly anazouta uhi.

Tuni class ka lutna zousie ah houlimna in hun ka zang suoh kei a, tunia sangnaupangte mailam hun a lamkai hing hiding ana kichi khu dih ahidan bang ka uonggen a, tuabang a lawchinna ang nei chieng ua hing manghillou din ka genzel hi.

Sunkhawl sung in Rajen in Shiepipa kung a ka hawna ang dong a ken zong, “Louneipan aloukaina Bawng zuakhe lezong lou bawllouin aum tuom sih” chia ka dawnleh aman, “Abang gen nahia aw” ang chia, “Tuni advance a halaw la ding ing a, ka halaw nukhiapen zong himaithei; ahin zing khovah masang koiman theidakonleh” chin ka dawng hi.

Tawpna dah ang ging a, ka vanzahte ka koizou in Sanginn zum ah ka vahaw a, Cashier in zong lungghimawtah in, Bangchidan e Shie” chin ang na donga, ken zong, “Ajieh tami chi ding theituom sing e” ka chia ang pieh ding teng ang piehzouin, nuikawm in, “Pasian in hun hoi dang hing penaven” chi toh ka pawsanta. Mundang a bangnawn seselouin in innlam ka zuon vengvengta hi. Tuni zingkal leh nitah assembly ka panlou jieh in Sangshiete leh Sangnoupangte lungghimaw in akiguh doh uhi.

Innlam zuon a ka peilai in ka siltuohte abanban in ka lungsim ah ang kilang a, lampeilai ka hilam zong theilou khop a ka peizellai in ka lungsim ah Shakespeare in, “Buoina i tung a ang tun chieng in khattang nou in ang tung sih a, alomtang in ang tung nuom hi” chia ana gen khu ang kilang hi. Ahivangin Kumpi David in, “Chimaw, genthei leh vangsiet hun a na lungkietpaileh hatna a nei tawm mi na hiding hi” chia Lapite a agen thu ngaisut in ka tha ang tungsahkia hi.

Halui ni 6ni a Chingnun, “Nulepa thumanlou khu anate law peh ngailou” ang chilai bang kang phohkhie a, tambang a, a ka peilai in ka nualam ah sil ging khat um in ka theia lamgeilam a kihem kawm a ka nua etleh cycle khat a mi khat hing tuong in amehging pen ang mekhum anahi. Inn saupitah heng a peinalai ka hilam kang phoh a, melthei ang na mukha aum deh aw chia dahlele in koima musamlou ka himanin akin a kin in ka kinualeta.

Kisil zou niengtui bawl a ka buoilaitah in ka nau Hoinieng ang vahlut a, “Keiman hing bawlvang aw” chi in ka tawilai niengte hitna hing

pien achia Ken zong kizen e chi in ka puonsilte kiheng ding in pindan ah ka lutsanta. Ka pawt leh table tung ah niengtui ana koi hiauta hi. “I niengtui hum deu hiau e” ka chileh aman zong, “Ken lah hungiap ka san” chin ang dawng hi. “I nulepa damzelna uh maw?” Ka chileh Aman, “Damna uh. Ka u Lienpun...” achilaitahleh tuition la ding naupangte hing tun kituoh a, awl a genkia ding in ka khawlsanta uh.

Ka dinkhiet kawm in, “Hoinieng nang ann hing huon inlen ann nezousan peive maw? Ken tuition hing bawltadivang” chin utteiteileh chi kawm in ka chielbawl hi. “Khohsih, innlam ah zong bawl ding kinseng umsih” chia hing dawng in noute la in ann huon inn ah alutta hi.

Ka tawp un Hoinieng in, “U Thang ann nehtheita e” ang chia, “Na bawl aw hing tungpai ding ka hi” chia dawng in ka pawkhiansan hi.

Ka tun in ann ne kawm in ka houlim ua, Hoinieng in, “Ka u Lienpu in zi nei ding hita” ang chia Ken zong, “Koi e” chia ka dohleh Aman, “I Pu Goukhankhup tanu tahpen” ang chia, “Ahoi veleh, mel hoi thoua” ka chileh, “Amel Hoina khuh amuh asanthei seng a” chin ang tom dawn lohloh hi. “Tuapi tulai kicheidan khat abouvele” chia athugen daudeua ka dawnleh, “Mipate scooter nua a kikhaikhai thei Ngahthawi akhuh” pou ang chikhe zielziel hi. “Na mou ding pen limchi saloudan navelemaw” ka chilkia a, “Kei thu kila ding hilepen, deisih maing, khatveini mama zong anaupa khat Sapham a bupshi Zatouinn kitutvawt” chin abalmal suh zielziel hi. “Amau ki-it kingai uh am?” ka chikia a, Aman zong, “Heilah a, i nulepa leh i Puten apong bawl uh; bang ang suohsuoh ding uoimah ka lungkham” chia ang dawng muotmuot ban ah, “Gensuo u Thang, ka ngaisut mailezong ka chithah akawiveh” achihi. “Khuchimawh lou e, ken amaute thu na sanglouing a, tukhuo suohta; na u Lienpun nielkia laileh buoihuoi sengven, kithutuohna kan a hoi aum dieimah? Ka chileh Aman zong bangma agenkiata sih hi.

Ann nehzouin Hoinieng inn ah vakoi in ahun ching naisihlezong Chingnute Inn ah ka bangsuohta. Innsung ka lutleh Chingnun, “U Thang na toutadi aw, naute kiman naisih” ang chia kei zong ka kha ka tam chilouin ka toukhian maia.

Innsung a na tou lenglate ka thei ngai aum sih ua, zong houpi louin ka umkha a, amauten zong lah ang houpi tuom sih uhi. Innmai a motor bike leh car um neite hiding un ka tuot a, ka muchil a Chingnu pa lawmte a hiding a ka ngaisut pen nahilou dan ahi.

Khuchite pou ngaisut a ka umlai in Chingnu in dawn ding niengtui ang hawm a, kei kung ang tun masang in aniengtui abeita. Ang kipatna lam ah alutkia a, keia ding niengtui vala ding ka sahleh heilam a, ka kung ah, “U Thang, naute kimanta, pantheita veuchin” ang chi giap a, Ken zong, “Hi i” chin kipahtah in laisimna pindan ka zawtsanta.

Nitah Nai sagi gin kuon in Nu Nieng in kou laisimteng ading niengtui ang hawm a, ka dawnzou un innsung lam a ka lutleh, lenglate zong na houlim nopnalai un, alah ua khatpa khu chiemnui siem in alimten uhi.

Aninglam ah Pa Lien tuni Thusuo The Telegraph sim in amatang in atoua; lenglate lah vapawltheilou lah peisuoh utsamlou ka himanin Pa Lien kung ah ka vatou hi. A laisimlai hing khawlsan in, “Naute lah amasawn zelna uoimah?” ang chia Ken zong, tupet in hoi uh, Chinlal sang in anauin sil theibai zaw abang” chia ka dawnleh lungkimlouna nei hileh kilawm in hing dinkhietsan in a pindan lam ah alutta. Lamdang satah a ka um heihawi leh ang toukia a, laidal khat ang tawi khu ang pie hi. Kei lah tunitah Inn ka lut apat lunghimaw den ka hila aphohvateh sih hi.

Pa Lien hing pieh laidal hamseloua ka simleh amapa sepna mun Kituonna ding Thupiehna anahi mawh a, “Pa Lien khohnah e” ka chileh aman tam Lamka SDO Office a Head clerk sem kei umtan umloupi a, heisung ah umlei zong i sep ding pen kibang veve a, Pasian in hing veng zelvan ei ading a ahoizawhna ding um zong ahimaw ding e” chin ka lunghimaw dan khat theisim adieimah ang chi hi. Ken zong lah Esther in agalgih dan ka thei kiekiau hi.

Ama kisuon ding thu tawp san in thutuompikhat ka panlhie a, Pa Lien tunia Sang ka vakaileh tawpsah ka hitah thu Shiepipan ang hil a” ka chileh aman zong, “Bangchidan e” chin lunghimawtah in ang dong hi. “Sumlepai tahsap thu apaulap a” ka chia. Ngaw ut khatvang ka nei tuoh gel ua, hilezong agendoh ka um sih uhi.

Tami zong kholsankia in aman, “Manipur phaijangmiten aham uh Indian constitution a 8th scheduled a guon ding a kiphinna anei uh; mutamawng uleh bang aphattuompi ding uh adiei?” chin kei atheizaw ding dandan in ang dong hi. Ka lungsim in houlimtheina chidan a ang doh maimai hiven ka chia vadawnlou lah hoi sihvan chin, “Muta uleh aham uh India Ham liente lah a simtel hitavan; tuaban ah Centre kumpi apat aham uh puophatna ding vaiguon bang, ahisihleh university ah zil leh kihilnan zong kimangtaven” kimaitawm sim kawm in ka gensam a. Aman, “Tuatengpi zong buoipitah mawngmawng atavele” ang chia. Ken zong kilungdam bawl in, “Hitham e” chin ka dawng hi. “Eilawi 6th Secheduled lah aw, bangtan tungta” chin ang doh bawlkia leuleu a, Ken zong keima ngaidanpi ka gensuh zielziel a, “6th Secheduled i chichina ua theitasing, kithutuohlei i tan ding lawm mawng uh hia, ahinlah tua i peipidan uhpi mawhnapi saing; MLA/MDC ut lah kaizouloute nasep ding bang in I koi uh abang” ka chi thophthopleh; aman zong, “Amaveleh” ang chi hi. I mutheina ding ua nam bing a kikhenzahten kipumkhatna i nei theilou khu ahi. Alangkhat ah mutalei i Hausate dinmun ding kichientah lemgel masah zong poimawwa. Amaute jieh a gam leh lei nei kihizel a. Lamkaiten tam thu toh kisai thu kichien mipi thumopla deu un zong thei ing. Tamin agadoh khu Hausa leh mipi kipangkawm theilou hi. Hausa leh mipi deidan kibang a i pankhawm masangsie lawsam zel ding akibang hi” ka chi dendunleh Pa Lien in zong, “Amavele” ang chia, kei zong lungsim zangkhatitah in ka umtheita abang.

Tuabep in ken zong phuolpi kumpi ding a zong thasietna umthei khat ahileh, tam 6th Scheduled kizahna masate Mizoram, Tripura leh adg. ah mipi din phatuom tahpina amah chia suikhietna naneita in tua asuikhie a guon Commission in duthusam zoulou asah thu zong ana genta hi chin ka gennelap hi.

Abang hilezong eilawi adin Union Territory chiengtan beh a i umlouleh politicaltah a bitna tahtah um ding in ka gingta sih ka chileh aman zong, “ZNC policy na thuop chiet theitalei kilawchingta mawlou ding hia” ang chikhe sam hi.

Zan zong hing sawtta ahijieh in pa Lien toh kimangpha hah in pei ding in ka dingkhie a, Chingnu in, “Khawlnalaive u Thang” ang chia, Ken zong ka Sana/Nai bu enkawm a “Vapei photvang, zong gimsim niainuoi ing” chia ka dawnleh aman, “Alunglutlouna uah miten tambang in genzel ma uh” chin maitaitah in ang chia Ken zong, “I nuinuina i lutang na gawp e, lunglut senglam kihiven” chia dawng in ka pawtta. “Na mangphata awleh” chi toh ang mitsat hiau a, ka thawmhauna ang venghuoi hi. Nang zong mangpha aw chin sausieng zuon in lungkimtah in pheiphung ka suonta.

Innmai ka tun in tung Solkhapi vanlaizawl ah aseltu umlouin a tang singseng a, zandap huikhi alang vahiau a, zan asawttah vang in kholai ah mi amatang ahishleh akopkop a vah mu ding atam mama lai hi

Hapi tangnuom in lungzuon zatam hing phongkhesah in imut lah suohtalou, lup ding lunggulna bei in, umkhinkhian theilouin kiningtel in ka umden a, ka neulaia nungah leh tangvalten ‘na vangngai sawl bang vulveng’ chia lasuh latung a, a awite bang genna adeh aw chia lamdang ka sah khu kei tung a hing tung anahimawh hi. Ka tawlet bul ah touin hatang nuoia hui in amut singte leh loupate leh vanlaizawl a Aahsite en in ka um khinkhian a.

Koima phohkhah loua, phalbi meiam tuonkha bang a khattang lungzuon zailan awi maileng maw chin latuolleng tamtah ka lungsim ah ang kilang zaizai hi.

Zanglai vaivate hing lenglele in, ‘Tetekut tetekut’ chia ham kawm a lenglele bang um a, ka neulaia Vabah, Pengpelep leh Kakhut chia hamte ka mu ut vatun dan ka geldoh a, Kakhut, Kakhut chia ham vasa tungtang ka nu ka dohlai a aman, “Tua vasa khu naupang neunalai nunaw nei ahia, anunaw in bawlsie in a ann neh chieng ua, kuonglai a me kilui sawh ding a akisah siel a anun akhut Khatei toh asatsah zel in ashizou a Vasa suoh in aham siel a ‘Kakhut’ achiden ahi” chia nitah vumkhol hun a ang genpieh lai ka geldoh a; singtanglou pamgei singdawn a Zovakhu leh Vahui ham vangutte bang gen uh e chia ka nu ka dohlaia aman, “Gamsa leh Vasate khu amawh hamham hilou ua, hunbi nei tua zong a Zawldei hun chieng ua ham uh ahibou hi.” chia ang hillaia Zawldei chi thuteng bangchina e chia ka dohdohlai

ka phokhekia a tua Vasate banga kei zong-

Tung Solha tang lim nuomnou,
Lungzuon phong chie,
Lungzuon kuppithei hilechin,
Tang ken lungzuon kuppi nuom ing.
Zan huikhi dam lan nou,
Ngai gimsi nam,
Houlung kuppithei hilechin,
Anglai naubang hing pom nuom ing.
Zanlai Vaivanu aw,
Nunnuom na chie,
Awleh lungzuon zadei awine?
Tuol hing kum aw houlung kumvai.

...,chia lungzuon zadei naubang awi ka hilaam kang phohpan hi.

Hapi atan ngai in tangden a zan huikhisieng zong tawp tuonlou,
tuama bang in zang vaivate zong ang tuolkum tuom sih uhi.

Leitung a thuphuo leh laphuoh siem i chite asiemsa mawng a hing
pieng himawhlou in thu leh la phuohna ching vangsietna, bangphatna
leh lungsielna ching gentheina ang tuoh ua tuate kawiteng kung a
vagengen theilou uh ahijieh a, la i chite hing piengkhe ahilam kang
phohkhe valuoipan hi.

Innkah lah agieh Vatoute zong ham litlit ua, “Zansawtta lumtan
hing mitphahsah gawpteh” hing chi uh hi in ka ngaisut a kisuonla
huoi bang ka sa a, mite hing theikhah ding ka zum toh zingmawng a
Vatoute kiphon lam theilou khop in ka zing imutlawta.

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*N*ovember 15 zingmawng in ang chiel bangun ann ne ding in ka vahaw a, ann nehzou chieng a Pa Lien khu akisuonna mun Ukhrul khopi zuon a kuonkhe ding ahita. Annkuong kikhopna nei ding in ka tou ua, Mangpa aw na vangpiehna pha ka bangkim tung uah kilang chi la ka sahzou un Pa Lien in kikhopna ang zang a aman, “Tua i lasah uh ka la deipen ahia i theizing uh zong ka dei hi. Tunia i thei leh kepden ding ua ka deipen ahileh; lungkimtah a lamchinteng a Pasion thuman khu lawchinna ahi. Pasion muongpoulei Aman ei ading a hoi atheitaluo hi” achizouin thungetna hing nei in ann ka neta uhi. Zinglam Nai 10am vel in Nu Nieng chilou adangteng in New Bazar Bus Parking ah Pa Lien ka vaha uhi.

Sangkaitalou ka hi chieng in sun hun sung teng hun awng nei ka hia, ka umna inn pindan lien simtah khat ka sanbe a, tuanah BRIGHTER TUTORIAL CENTRE chin Signboard khat tahkhe velvol in tuanah zingkal Nai 6-8 leh nitahlam Nai 4-6 sung tuition buoi in ka buoi sam hi. Ann huon hun ding zong neitalou suohta ka himanin Hiengtui Restorant ah ann ka nezelmai a, ka hun awngte ah MSc final kisahkholna in ka zangta. Kal khat sung in atawmpen in nivei bang Manipur University, Imphal ah class ka pang zel hi.

Seppatni zinglam Nai 10am vel in Chingnu Churachandpur College a Kai ding toh a inn ua kipat ka kipankhie ua; keipen tua college geia Community Hall a ‘Seminal on drug abuse and Aids awareness’ vaiguon a pang ding ka hi. Chingnu ahileh TDC 1st year zillai ahi.

Pawltah pienta ahimanin khosung ah mi atamta a, kou zong kinaw senglouin ka pei ua Collage Canteen ah Niengtui ka dawn malam ua; nitah chieng a tami mun a kingah ding a kithukim in ka hawna ding uh ka zuon tuohta uh.

Hall dimlet zen in mi Ana touta ua, anuazawn a awng khat ah ka vatouta. Pu Thangzamang, SP Churachandpur in vaiguon honna leh keynote address aneizouin Pu Dr. Lalrema, District Aids Control and Research Officer in Zatuizaha ahiding bangtah a zah ahileh aphattuom dan leh hinna humbitna ahidan leh ahiding bangloutah a i zahleh mihing ading a azauhuoi dan Siem Tahmai in ang gen zungzung a, kingai nuom chiet hivan; mi khuza zouzai Zusipvasip bangmai hi.

Ama tawpzouin Pu Dr. Lienchin, MD in tulaia kigen minthang, miten chizat huoi asah AIDS (Acquired Immune Deficiency Syndrome) natna toh kisai nouneltah a genna ang neia, aman, “Tam natna khu apeisa kum 1980 in tumlam gam Zatuizaha lam a siemna nei Suichienmiten aumlam ang mukhie ua; tu kum sawm sung in Leitung zelsuoh phielta a, tam natna kithezah hatmama in tunitan ah adalna leh asuhdamna ding Zatuizaha mukhezou nailou ua mi sang tampin shipita” chi hi.

Aman, “I gam India ah zong kum 1980 in tami natna hih chimai ding HIV (Human Immune Virus) vei Mumbai leh Chennai khopite ah mukhiet ahita. Tunitan ah ei Manipur ah zong tam HIV vei tampi mukhiet ahita. AIDS toh kisai mawpuohna nei Zatouten khamthei zongsang leh Numei kizuate mi 970 vel etkhietna aneina lah uah mi 300 bang tam HIV vei amuta uhi. Amau deidandan a aginmaw zousie uh ban etkhietthei hi uleh tua amu za uh sang a setampia tamzaw ding in gingta mawh uhi.” Chia ang genleh mipi angai ut in kidah kheikhou mai hi. “Tambang a apunzel a ahileh kum 2003 tan ah zong atawmpen in mihing 50000-100000 kikal in HIV neithei ding a tuot ahi” ang chileh mipi lah apat dohna bawl ut a khut hing tungkhie tamkhop um a, aman na khawlphot a thu na ngaitadi ding in a ngen hi.



“Tambang a i gentheina pen tunitan ah Manipur ah Khamthei zawngsang mihing 30,000 val bang um hi” chin maban huphul huoitah nei i hidan zong aman ang genbe hi.

“Anina ah” chin tambang in a thugen ang sunzoma, “Tam natna akipan a kivenbit ding dan genlei akilawthei dan toh genkhawm zong i himaia, tam HIV pen natna Cholera, TB adg., natnate bang a adalna (vaccine) umlou ahia; azendamna ding zatuizaha zong um tuonlou. Vangphat huoitah in akilawsawn theina zong atuompi khat ahia, tam anuoia bang in HIV/AIDS apat kivenbitthei ahi:-

- Natna nei mi toh nupa hinkhuo mankhawm apat kilawsawn bailampen a
- Natna veisa mi toh Zatui kikapna phin kitanna apat inzong kilawsawn baimama
- Sisan kipiehtuona tami natna hih aumkhahleh kilawsawnpaia
- Natna hih nei khat sisan aneilou hima/liemna ma ah tukhaleh kilawpai hi

chia ang genzouin, “Tam natna khu zauhuoitah ahia ahinlah zauhuoi vawtlou abahna chieng zong um veve hi. Ajiehpen ganhing pe leh keina apat kilawsawn theiloua, mihing numei-pasal kal a thangtatna leh umdan hengval a gamtate nuomman ding a Pasion silguon khat ahi.” achizouin, “Laisiengthou in asiengthoute na siengthou nalai heh, abuate nabua zomzel uhen; ngai in hing peipai ding ka hita-Kihilna 22:11-12 ah Mangpan achi hi” chin ang genzom zel a.

Tam natna hatdan hichin ang genkia a, “Tam natna hih mihing tahsa a aumzou kum 3 chieng bang in hing kilangdoh pan hi. Pilvan huoi khat khu mihing tahsa a tam natna hih alutzouzou in midangte lawtheita a, aveipen inlah aveilam zong theilouin umthei mawh hi” chin ang gen zungzung a; kingai nuom mama a, aman ang genzomzel a, “Tulaia i Zatouten alungkhampi uh khu Khamthei Zawngsangte guoh hitalou; sum hau a phengtatte, zi leh pasal kal a gin-umlou jieh a mawna bei nausen HIV neisa a hing piengte bang ahi” achizouin, “I gam ah Pasion zatatna ngiemkiet a, sakhomitna puonsil a silthaw i tamtah jieh in milien-milal phabep leh Sum hau khenkhat in

nopawlna leh thanghuoina uong bawl uh a, bangma phohloua inn a na um azi ahishleh apasal tam natna hih hing pawtung ua innsung lungzinna leh khang kibansapna chieng atunlawta zel hi” achia. Aman ka tawpna ding in, “Ken vang, hichin ka genzel a, na zi ahishleh na pasal leh na tate na it tahtahleh amaute tung ah gin-um in” chi toh thuhitna anei hi.

Niengtui dawn a kitawldam ahizouin, Pu Thangzamang SP in Zatuizahate zahthangna leh Khamtheite suhbeina galdouna toh kisaia kumpi panlahnate gen in houlimna ang lakia hi.

“Tambang gal thupitah i maituona ah police guoh in bangmatan hing tutzoulou ding a, mipite toh pantheina teng a i pankhawm uh kiphamaw hi” achizouin aman, “Koi tawbang panlah ding dan hoi leh kizen theia kumnuomte ka din sung mama in hing genmai un” chia ang genleh, amailam a tou mi thausim khat hing dingdoh in, “Nichin phiel in Local News Paper ah police in Khamthei Zawngsang Khamthei chituomtuom adieh in No.4 toh man uh chi kimu zel a; bangchihchieng in abulpite ang mandoh ding uoi chia i na bildawdaw vang in tutan kiman chilah zahkhah hilou, amat sunsunte uzong mizawng nehtawm suina neite bang hideuse a, No.4 tam deu toh kiman e chia i na zahte zong tomloukal in Moida hi chi in veng vahiau uh; Lamdang! Kei ngaidan a police in suhbei malah a sumnah khat a azah uh himaiva” achizouin, “Khat amatmat un tumtahtah hile uh chillai Temtatpu tangthu bang in abanban in Umgui zun Maigui zun in zunva un tomgampaitava uh ka chimaia” chia gen in akitoukhianta.

SP in adawn masang in alailah a tou pasal khat hing dingdoh in, “Tua ka maia genpa dih ka samama a, kumlui in Manipur kumpin Bir Tikendrajit Park ah mipi mai ah No.4 tampi International Market a zua hileh sum Crore 2 bang man ding ahaltum a, tuate lah ah 50% bang ei Lamka lam a kiman hi in Thusuote ah tahlat in um. Hichizaza mat ahinua a zong abepbep himai chipen lamdang i sah ban ah puohnat um i sa mama. Police in nasazaw sem in pan hing la uhenlen mipi pen apanpi ding a kimansa gige ahi” chin a thugen ang zouta.

SP hing kipankia leuleuin, “Apeisa hun ah ana kizenlou sil na umkhamai theiva, tupen in nasatah a pan lah ahita. Koi aheikhath khamthei toh mat ahileh ama matthei ahina ding a thupesawn pen kung ah tua mat a um vanman akimkhat pieh ahitading hi. Tam thu pen thutha zong ahisah a, kumpi siltup umsa khat zong ahia, mipi panpina toh tam vantang ading a silsie douna ah pangkhawm ulei i lawching ngei ding uhi” chitoh a thugen azouta.

Puitu Pi Nempu hing ding in Khamthei Doupawl lamkai Pu Khampu hunkhahna thungetna nei ding in chiel a, amapan thungetna aneizouzou in tam vaiguon zaw ahi. Nitahlam Nai 2:30pm hizouta a kei zong ka kingah ding mun uh zuon in ka nawlenta.

Canteen sung ka lutleh, ka theikhah ngailou khat toh Chingnu ana tou uhi. Vanaiphei in “Nouvel atawp hita i?” Ka vachia, ang dawn masang un maingaltah in, “Na table uh hing kitanpi veua maw?” chin ka dong a. Chingnun nuisim kawm in a toupinu a en a. A toupipen zong mizeitah hiva e, “Na zaip thu hiven” chin ang dawng a kilawptah in ka touta.

Chingnun, “Ama toh class kibang, toukhawm zel ka hi uh; Muolnuom a um Nh. Neilhing ahi” chin ang gen a kihei in a lawmnu kung ah, “Ama khu Tv Thangbawi kou vengte ahia, kum beisapen in DM Collage, Imphal ah BSc sangtah in anazouta” chin zummel loukei in agen zungzung a. Ken zong kizen sa in, “Melthei nop e” chi in chibai ka bawl a, “Melthei lopnan Niengtui dawnvai e” chin Niengtui ka hanpai hi.

Niengtui ka dawnlai un Chingnun, “U Thang nang hawna ding na neinai” chin ang dong a, neitasing e chia ka dawnleh aman, “Kizawhvai maw” ang chia ken zong, “Ka lunglamtah genkha chie” ka chia khuchilai in Neilhing dingkhie in, “Ka lawmten innmai ah hing ngahta, na masamai vang aw” chin ang pawtsanta. Ka nehmanteng uh ka sunzou in kougol zong innlam zuon in ka peita uhi.

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Hun leh Juilungte khawllou in peizing ua kum khat ading a Khristmas leh Kumtha mangzouta; tung Sunni zong Vanlaizawl ah alampi tangzaw leh sauzawpen zuikiata a, Solkhapi zong alampi tomlampen zui in Simlam nai in ang kitawltahi. Phalbi vot thuohla a kemangsieng singte haw zong ang selkia panta ua, hun kihel phoh in Vasate zong aham ua sing leh louten meltha apawkiata.

Kei leh ka nulepan ka ngaisutna uh siemtha sawmlou ka bang ua, Gospel Camp leh Chielpina tamveipi na mangta ban a mite thuhil a zong kizangthei ka nu lah abepbep ahinalai hi.

Ka nun atop bang ngei in Lienpu leh Deinieng kitengsah a, amau nupan zong lungkimsah zoumama uh ahichieng in sil bawlkhiel ahilam akiphoh mawngmawng sih a.

Hun leh nite kikhel a huilan dan ang tuom chieng in, ngaisutna tampitah ang pie hi. Ka innkuonte lungsim leh ngaisutna ka etet chieng in maban kinepna ding tawm ka sa a, Pasion thuawi dan zong nahpitah a kingaituo tha ngai hinah e chi pou lungsim ah ang kilang maimaia.

Innkuonten ka nau Hoinieng ngel zong kei kunga ang haw ding phaltalou ua, amanun paulap tuomtuom bawl in ang dap haw zel a akhosahdan uzong ang hilzel hi. Kei kung a ama ang haw zel amou in athei in alunglam hilou ahijieh in Hoinieng khu ang ningbawlpanta.

Deinieng in akihellaia akizawlna thute manghillou in bangchileh ka tangtungsah thei deh aw chin aguh in pan alazing a, apasal kung ah matlema in agen thithe hi. Lienpu in zong, “Thakhatthu in innmun lougamte kei min in koivai chimawhlei na Nini leh na Gagang suhzauthei ahi. Na ngah khinkhian in keiman abawl ding dan ka theina” chin ahenem zel a.

Tuachin Lienpu in zong Zogam Poultry Farming Cooperative Society kumpi ah Society khat vakhumlut in tuami tungtawn a loan 20 lakhs ngetna zong abawlzouta. Tamte abawlna ding sumlepai zong a pa phalna toh a Pa Pension Card mahajon khat kung a 7%p/m a ding a Sum Rs.50,000 a akoi/banda ahi.

A pilepu ban ah Esther awm tha hatna toh sum sungselouin loan mu dinge lah ah ama Society zong ang pang hi. Loan lahkhet theina ding a sil poimaw ni aumsah nalai ua security deposite leh security grantor ahi. Ngainadan chi in loan pumpi apat 10% shiemangte pieh masah ding ahinalai a.

Lienpun zong tamte a pa kung ah hoitah in ahilchien ditdet a loan amuleh mettah ahiding dan hoitah in asut ditdet hi. A nulepa phalna toh Lienpun zanglou Pari ni Sum lakh 6 in azuata a innmun zong security a akoitheina ding in ama min in Revenue Department ah ahengkhetta.

Tam thute khu ni khat Hoinieng hing vah in ang hil ahia ka zahzah in ka awm bang hing bing in nah hahsa sa in ka umman a, phabepkhat nuain Hoinieng zah in, “A thugente uh tangtunta ave uale ka chia;” maban ah bangchin hinkhuo ang mangzelta ding uoimah izawh chin ka lungkhampi mama a.

Azingni zingkal in kei zong ka pawtkhietzou akhatveina ding in inn ah ka vahawa. Inn ka lutleh ka pa amatang in innsungpi ah ana toua, “Hing tou aw; Thangbawi lah na bang a, bang hing bawl natai” ang nachi hi. Toupai in ka pa kung ah, “Pa aw innlelouteng zuakheta nahileh na min manmawna ding a kumpi a sepna khat beh ka leizouna ahikhahleh sum Lakh 1 beh hing hawm ulechin chia hing haw ka hi” ka chia. Aman zong, “Na nau in abangchi zahzah e zong theipi sih veng aw” chi toh, “Lienpu, Lienpu” chin ahan a, ama zong hing diengkhepai in kotlam pan in, “Pa nang han e” chin kot ah ang

dahleh kei ang mupaia, “Kadei! U Thang hing haw i” chin kisuongla hileh kilawm in ka kung ah ang tou hi.

“Lienpu, na U Thang in sepna khat ka leidozou khahleh sum lakh 1 hing hawm un chia hing haw akhula, aumthei dieimah” chia papan adohleh, “Ka nun kung ah umnalaiva” chin adawng a.

Hichia ka houlimlai un Deinieng asejna lam a vahaw ahing tung a, amanu pen District Council nuoia Sangshie na sem ahi.

Bakhatzou in, “Deinieng innmaite inn ah na Nini vahantaw” chin papan asawl a, avahan nu in bang avagenpieh ahitadieimah ka nu zong anih singtensa in ang lut a, ken zong sipkhian in ka na enmai hi.

“Bangding nangchi e” chin ka papa ensal kawm in ka nun angethaw maia, “Nau Thangbawi in” chileh keilam et ang thuo a, “Sum lakh 1 hing hawm un chia um theina a ka chi uh avele” achileh ka nu zong meiam tuonkha bang maia, kei hing naiphei in, “Namaikha! Thumanlou ga khu achil in hum nanleh atawpna khu aichimtangkha bang akhuh; hing thei panpan navechin, na pu suite kung ah kinget ve; zong hangsan na mawngmawng chie aw! Sum ngen a na hing haw mawngmawng! Hing nakipeva zong na chi e aw” ang chikhum zielziel hi.

“Henu” chia Lienpu in ang chileh ka nu amalam ah kiheipai in a ensalden a, Lienpu zong kakhakatam chitalou in anuoi en in akudenta. Ka pa zong hamkialeh ka nu uongta deudeu ding ahi chi thei ahimanin sipkhian in aumudenta.

Ka nu hing kipankia in, “Pawtkhekin” ang chileh Hoinieng in zong anu na iplaten hiven, “Nunu zong valteh tami koi hi na chi mawngmawng e” ang chimaleh, ka nu zong Khuoipi hang ma bang in Hoinieng en gelgal in, “Kei nang hil ngaising, thei kisa nahileh kizuive” achikhum zatzat maia, Hoinieng in dawng kia ding a akisahleh ka nun, “Pawt awh, kintah in nang hing dong khasing” chi kawm in vuoh ding in angimtantan a Hoinieng zong ahitui kisia in apindan lam ah alutta.

Banglawtheilou kilawsam hitaven chi in aniveina ding in inn ka pawtsankiata. April kal thumna kiginni ahi.

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*Ka kihouna* uh bang in lawmpa Zampu Pasion ni zingmawng in kei kung ah ang bangmalam a, kum luia State Bank saina a PO personal interview ding a Imphal haw ding ka hi uhi.

New Bazar Bus parking ka tun un Bus khat apawtkhe chetta, aban a pen ah ka kiguonglut ua Nai 6:50am in Imphal zuon in Lamka ka nuasieta uhi.

Lawm Zampu in ka hawna ding uh agengen maia, ken zong ama bang a maigap tuonlou leh huphul mama ka hidan ka hil hi. “Bangtengpi khat ang kidongtama deh aw maw” chin kei ang dongkiata mielmuol a, ka kigindan ka genpieh a aman zong tuabangma in agen ban ah, agintat khenkhat zong ang hil hi. Tambang a ka houlimlai un thakhat in bus ang dikhawl a, ka mailam uh senan ka kinei chiet ua, mi khat in ana dinkham ahia, bus khawlphet in lamgei apat pasal ni ang pawt be ua, Puonnuoithau(pistor) tawipen in Gari hehpa a thau toh sutuotentan in, “Ka gen bangbang a na gamtatlouleh natuoh ding kithei aw” chin agi hi.

Khatpa hing kikoukie in, “Bus sung a um Tv. Thangbawi hing pawtkhe meng heh, midang bangma lawsih vaung” achi hi. Bus sungate khat leh khat ki-entuo in akiguh hou ua, ka lawmpa chilou kei hing thei a umlou jieh un alunghimaw semsem uhi. Ka lawmpan ka pheipi hing tudap in, ka bilkawm ah, “Lawm kum sin aw” ang chia tuachilai in, “Thangbawi ang kumkhiet sihleh Bus ka hal ding uh ahi” chin nahpitah a kikou in, “Khat, ni...” chin akikouta a, miten kei ka hiam ang theita ua, khenkhat in hepihuoi hing sain ka theia, khenkhatten lah kumta mengleh chia hing ngahla in ka mu a, ka

lai poimawte lawmpa kemsah in lawm hing zuisinlen nang beh in hoitah in interview vabawl in keipen Pasian in hing kem ding hi chin kum ding in Bus kot lam ka zuonta hi. Thau tawi uh ahijieh in lawmpan zong alaw ngaidan thei tuonlou in midangte toh Bus in apawsuohta.

Ka kimlepam enkimvel kawm in ka kumkhie a Kotlian khuo Phahma deu a leitung laitah ana hia, thautawi pen in ngim tentan kawm in ang zuon a; “Na khut tungtou aw” ang chia Ken zong thumangtah in ka tungpai hi. Alawmten bangma agen sih ua, thau zong tawilou in khutguoh in aum uhi. Collage kai laia NCC instructor hawn melma suol ding dan ang zilsahte uh pou ka lungsim ah ang kilang maimaia; kei pen 5.7’ a sang in 75kg vel a gih ka hia, ang manten zong hing huphul bawl uh ahi chi ka haisih. “Na umna mun ah dingden in” chin thau tawipen in ang gen a, kei zong thupha seselouin ka dingta hi. Mitphelou in akhut a atawi Puonnuoithau khu ka enden a, aman ang naiphei zel a, kei apat feet thum sang a naizaw ang tungtah in, “Kinuahei inlen na maia pa zui in” ang chia, kei zong kihei in ka zuita. Lei kibawllai a lampi diversion pen khuh ahia nainoukhat ah Car khat aum hi. Hing puimang sawm uh hiding in ka ngaisutta. Ka lutang heia ka nualam ka etleh thautawipan ang gizielziel hi. Ka mailam a kiheikia in thakhatin ka nualam ah kiheileh amapa ka keng toh a thautawi ka peh hi. Vanphat huoitah in ka pehkha a, lamgei loupah lah senan akineita. Amapa zau a ataisawm nalam ah akipua a, amaitang ka peh ka chileh akhutegel in ana kidalman a, akhut pum in ka peh dup sam hi. Ka nualam lunghimaw a ka kiheileh, katei aw! Ka mit ah Aahsi ang tang suat a, ka awm tung dung chin ang ging dom a; ka khu hing suoh in hakhu in ka kikhikhu a, dahkheman louin ka lutang khu Tunpi (Khuoi liente) hing de/kei bang in kong chin ang ging a, ana e nalou e chi zong kitheitalou in ahih melmul a; tuaban bangma ka theita sih hi.

“Lawm Thang ei!” Chia hing kihan ka mangzah chieichiei a. Mun sang tung khat a hing kilumsah dan ahia, anuoi ah lumsuh leng nop vangut ding in ka mgaisut hi. Anuoilam a lupsah ding a awlawl a hing kikhaisuh abang hi. Ka umna mun angiem pouleh nop ka sadeudeu hi. Tunsuh kal ka ngahla Mama hi. Ka tunkuon chieng in thakhat in ang kidomsang zel hi.

Tambang a hun phabep ka um nuain, puonvam sil mihon khat in hing domkhie in sing lienpi khat nuoi ah ang siel uhi. Ka ki-iana khaute koiman ang sutsah sih a. I manglam a Khangnet chidan a tangtheilou, bangteng genlei zong koima ang ngaisah umlou bang in sawt kuomtah ka um hi. Lawm Zampu ka kimvel ah kitahla mama dan in akivielden a, “Lawm aw hing mulou i hing sutkheve” ka chilezong azalou abang ngengngong hi. Ka chimaw semsem a. Ka kimvel ah ka melthei tampi um ua, chiemnuia nui vazai pawl bang, aning akah ah alomlom a kihoulim hithiet zong aum uhi.

Hun chikhat in Chingnu nui singseng a kei lam hing zuon ka mu a, tuabep in ken zong ka lungsim ah keima hing panpi ding Pasian in ang sawlta ka chia; pellou in tam mun nuasietheita ding ka hi chia kipah mama in ka kung ang tunkal ka ngahla mama hi.

Zuoilah! Ka kung ang tun in ka gei ah hing tou in ang zachile kawita mawh a, Ken zong, “Tambang bep a nang bawl sang in hing peisan lechin kei din phatuom zawva” ka chileh aman, “U Thang ang nuasantahtah na bang valong in” chin ang dawng hi. Khatvei agen ngai ang genkia a Ken lah ka dawng thei tuom sih hi. Aman hing nam vangut in ang pumzutzut maia, “U Thang khatveibeh hing nuive maw U Thang” ang chi hi. Kum luaia tambang a ang chilai kang geldoh a, ka ha hing sie in aw suohkhetheiheng zong nui dan khat ka bawl hamham hi.

Ka lawmnu zong kipah seng hivan hing pumkawi in ka bieng bang hing zut in ang tawp vatun a tualaitah in maituom a puontuolpi sil pasal khat hing pei in Chingnu pen kei apat kaikhiet asawm hi. Kei zong lungtha sengseng in ka tha nei teng toh kitom in ka kikoukhie a. Katei aw! Khuo kang theita hi.

Thaw sawm a ka lutang ka phohleh, “Lawm, Lawm Thang kitawldam phot in” hing chi ka za a, ka etleh Lawmpa Zampu ana hia, ka khotheina hing sieng deu hivan apeisa dahkal bangza ahei khat laia ka umna hitalou ahilam kang phohkheta. Ka lung amuongta hi.

Ka lumsuh a ka lutang tangkha a nga in, “Heisung a um ka hia” ka chileh, “Zatouinn” chia aw kithing dildel khat in ang dawng a kiheia ka etleh Hoinieng anahia; hituinaptui toh dim ahivang a kipah

melpuo ka mu hi. Ka mit langkhat khu bang amakhat in hing lie letlut in ka theia aumtalou amaleh chia atham ding a ka khut ka zankhiet sawmleh, “U Thang tahleda phot in, Zatouten bangma chilou ding nahi ang chi uhi” hing kichi ka za a, ka thei ngai awsuo ahia, kihei theilou sasa a ka etleh Chingnu amel na lamdang zouhielta, amit tuom lah khuoide bangmaia pawm letlutta; khuchi pum a ka khut dextrose kikhaina veng a na tou anahi hi.

Gunpoint a Bus apat kaikhiet a, ashisa bang a leinuoia pai a um, Zatouinn hing kitut ahiman a Police in ang venzing uh anahi hi. Houpitheita chi atheitah un kei hing umpiteng innmai ah sawlkhie in ang houlimpi uhi.

Kei hing kivuoh tungtang thu tampi ang houlimpi ua, ang dohnate uh adawn dan ding tahpi zong thei ka neisih a, ka tung a lungkimlouna neia hichi va-ia a hing bawl ding kituohpilou ka neilam zong lah ka thei sih hi chia ka genleh IO in bang hileh na pilvang inlen tam sil tung toh kisai nahpifah a kisui zel ding ahi chi toh ang pawtsanta uhi.

Ka liemnate na, kang sadeudeu a, kei hing umpite ang lutkia un nitahlam Nai 5:30pm ahita hi. Hoinieng in ka lutang mun khat inch 2 vel a Sau kikhui ahidan ang hil hi.

Azingni zingmawng in, Chingnun niengtui hing domlut a, ka dawnlai un, lawm Zampu hing dienglut in tunia Thusuo khat ang tawi hi. Kei ang pie a ka simleh-Liems a Kotlien khogei lei nuoi a kimu Tv. Thangbawi District Hospital ah chin Peh masapen ah akigiell a. Lamka apat Imphal zuon a pei Bus ZN O1 0991 a tuong Tv. Thangbawi s/o Lunchinpau of Zomi Colony, Lamka khu Kotlien phah masang deu ah meltheilou pawlkhat in Bus apat kaikhie in khophohlou zen a vuo in Leinuoi ah pai ua, Bus hehpa zong Bishnupur aphah masang a khawllou ding in vau ua; tuabang a abawl sihleh tunua chieng a aman zong tua akaikhietpa uh tuoh bangbang atuoh ding chia gi in Bus apeisah uh chi in akigiell hi.

Bishnupur ah Bus a tuongte lah a khat in Police station ah sil tung khu FIR vabawl hi. Bishnupur police in Lamka SP theisahpai in tuachin Lamka police in amun delpai in ama vala in District Hospital tut ua; Zatoute gendan in alutang mun khat inch 2 vel a sau khui ahia,

amai leh a tahsa mun khen khat dum in pom a, ahivang in adinmun zauthawng huoilou chi uhi. Tam sil tung khu koite khutnua hiding e chi thei ahinailou ban ah; koiman kou bawl ahi chia kipuong zong umlou hi chi in akigiel detdot hi.

Ka thusuo simlai koikhie in, “Lawm na vahawna anopnai” chia ka dohleh aman, “Ka gintat sang in nuom mama” chin ang dawng hi. Result suoh chieng in lawmvai e ka chileh aman zong, “Hitham e” achizouin, “Lawm lungkham suo Pasian in ahoizaw hing pe ding ahi” ang chileh ka zietlam a tou Chingnun, “Amaveh maw” chi kawm in ka khut ang mehsahsah hi.

Chingnun, “I nulepa leh Lienpu in zong ang buoipi mama uhi” ang chileh lam peilai theikholloua kengpi muh suikha ma ka bang a, lamdangsa a ka etleh aman, “Zatoute bang va houpipi mai uh” ang chibelap nalai hi.

Bangteng hilezong damkia vang ka lam-en tham a, ahinlah ka kinepna khat tan(mansuo) ka hita. Hapta khat zouin Zatouten innlam peita ding in ang sawlta ua, Hoinieng leh Chingnu toh autorickshow khat in inn zuon in ka taita vingveng uhi.

Sun hun zangzou in nitah ann ka nezouta ua Chingnun, “Kei inn ah vapeutavang” ang chileh ka dawn masang in, “U Ching kiheng zawvai e” Hoinieng in ang chileh Chingnu zum atadieimah abieng ang sanpimpem a, hun dangteng sang in zong mel hoizaw ka sa hi.

Amaugel kihouna ngaia sipkhian a ka umlai in, kot ang kikiu a Hoinieng in ava hong hi. Pa Liente nupa ang lut ua Chingnun nopmaw sadeudeu in ka thei hi. Amau touzoupan chiding vel in innmai ah Maruti Car khat ang kinga a, pasal thau deumai khat hing kumkhie in kotbula umnalai Hoinieng kung ah, “Tamtah Thangbawi umna hina maw?” chin adong a amanun zong, “Hima e hing lut aw” chin adawng hi. Ang lutleh Pa Liente nupa amutah in lamdang asa a, “Eh Pa Lien nou zong na vah umaw?” chin Pu Zamang in kei ang houpipi masang in Pa Liente ahoupipi masa a. “Kiman pet chia na haw hi ung e, hing tou aw” chin Pa Lien in adawng hi.

Pu Zamang in kei kung ah, “Zatouinn kang vasuileh pawtta ang chi un Colony lam ka vatunleh talam a um ang chikia ua, Pa Liente inn a hing kibangmalam a Mari in ang kawhmu a ang suidoh ka tavele” ang chia.

“Kipah ing e Pu Mang. Mihampi ka hila kang theidoh a” chia ka dawnleh aman zong, “Kei khuol vazin ing a athei vaigei ka vele” ang chia. Ka houpi kia masang in ka tuohsietdan ang dong hi. A hing dohnate ka dawnzouin aman, “Innsuong lah na hia? Theiloukal a zi na nei namah?” Ken zong, “Neilou e chin ka kin dawn hi.” Tam thute azah chieng in Chingnun nuommawsa ahi chi Hoinieng in theia, “U Ching na inn uah vapei zuol vai aw” chia chiel in apawtdohta uhi.

Ka tuom um thu Pu Mang hil hasa ka sa mama a, tuama bang in Pa Lien inzong nuom asatuon sih hi. Ka kimawh ettuo ua, atawp in Pa Lien in ahil hi. Pa Lien leh Pu Mang pen akinai mama innkuon khat ahilam uh ken tu a ka theipan ahi. Ka tuom umdan leh Esther toh ka kikal uh a theizouin Pu Mang in, “Tulai nungah leh tangvalten zi leh pasal ding in, pienken a duong ching, mel hoi, laisiem, umdan hoi leh sepna neite adei ua hinanleh tuabang chitnate amaun tasam masa uh ahijieh in muzou samlou uhi” achizouin aman kei kung ah, “Apeisa kum 2 kum 3 lai in politics ah na kitahla kha ngai amah” chin ang dong a, ka dawn masang in aman, “Ka chidanpen MLA/MDC leh MP election leh political party nasem in na pangkha amah ka china akhuh” ang chia.

“Tuabang lah a ka kitahla lam theikhalou hiveng aw” chin ka dawng a, tuabep in aman, “Lungkesuo, noptah leh bailamtah a mu leh lawchingte sang in hamsatah a pang vevaw a muten nuom sazaw uh” a hing chi hi. “A neupen in kei toh i sepkhawm hun zong ang umkia maw ding e” achizouin kisuonlana nei bang in Pa Liente nupa kung ah, “Sanginn mun a Hostel lamna ding panpina Tribal Development a ka ngetleh, na sanginn a sem Tv Thangbawi na tawpsah nini khu sanction na mu ni himai ang chimawh a; ken zong chieng lah tonglou Gul lah shi chidan a Thangbawi pen tawpleh ama lah maban hoi neiveve ken lah ka deipen nga ding chia ka na tawpsah ahia” chia ang genkhietleh lungsim ang phong mama hi.

Kei lam hing en kawm in, “Hostel lam ka panta ua ni khat ni chieng a i hoizawhna ding zong ahikhamaw dieimah” chin ang henepna dan in ang gen hi. Ken zong, “Hi e, Pasion zal a noute um uchin a Pasion in keima zong hun hoi leh lawchinna hing pe ngei ding hi chi ka lam-en zing hi” chin ka dawng a.

Ka lungsim ah ka theiloukal a milien milalte khut thuoh hiding dan ka velemaw chin ka suongtuotuo a, bangchidan a mailam a hinkhuo manzel ding e chi zong gelsiem hahsa in ka kituot hi.

Pu Mang in, “ Hing dam mengmeng aw” ang chizouin Pa Liente nupa kung ah , “Kei namasatang e” chin ang pawtsanta hi. Gen ding suhtuomaw man in ken zong Pa Lien kung ah, “Pa Lien bangchih chieng a na umnalam a kuonkia ding ne” chin ka dong a aman, “I mai sepatni chieng in” chin ang dawng hi.

Nu Nieng hing dingdoh in ka liemnate ang enlele a, “ E khai adam chi ding atavele” ang chia ken zong thuohla sim nanleng zong, “Na saseng nawn sing e” chin ka dawng hi. Aman, “Chingnu pa naupangte amau ngen i nuasie ahitoh ei zong peitavai aw” ang chia ken zong, “Amaveh, adam toh bang ka takhuh lungchimaw nading um sih” ka chileh amau un zong, “Mangpha vai e” chin ang pawtsanta uhi.

Amau pawtzou sawtlouin Chingnu leh Hoinieng ang tung uhi. Kei kung a gieh ding a Nu Nieng in ang sawl ahi chi ang hil ua, amaugel in Photo Romance bu phabep ang kitawi ua tuate asim ua, kei pen touna sau khat ah lum in ngaisutna tampi toh innching en in siphian in ka um hi.

Hunchikhat in Chingnun, “Lup hun hitalou i u Thang” chin ang gen a ken zong, “Atamaveh” chia ka dawnleh; ama hing ding in, “Kikhopna hiva-ia sihlezong, lupkuon thumna khat neivai e, ken hing nei vang” chin thungetna ang neizouin kimangpha hah in mun ni a kikhen in ka lumta uhi.

Ka ning kitel a, kisuhhei kitouhei khop in imutheilou in ka umden hi. Imuthei zong kihilou chin innmai ah ka pawtkheta.

Solhapi tang singseng nuoiah zandap huisieng lang vahiau in selung Va bang hing phawng in lungsim ah sil tuomtuom tampi abanban

in ang kilang zungzung hi. Innmai sing him nuoi ah ka tou a, ka lungsim kholaileng e ahisihleh abeisa hun a ka tuohsa silten keima hing nuaben kia uh e theising; tamipen chi ding umtuomloun sipkhian in ka tou hi.

Apeisa kum thum laia Esther in maingaptah a ang ngaibawl vangutdante ka geldoh a.....Nitah khat Nai 5:30 pm vel in Esther inn ah hing haw in innkuonte kung ah kei ang kan a, ka nu kung ah, “Zoveng a shina a lengkhawm ding a ka u Thang hing manaw ka hi” chia agenleh innkuonten vahaw teitei ding in zong hing dong seloun, ang nawthaw bawl mawh ua; bangteng paulap in nielleng zong phatuomlou ahimanin utleda in ka zuita hi.

Innmai kelkot ka tuntun un ama toh ka kikal uah hichituh a kinelna ding bangpi genlesah ka nei uh umlounapi ka veilam khut leh ka tasapum kikal ah a khut hing guonglut in ka khut pen ama tahsa toh apomdet a; ama ngai bawl kha ngailou ka hiban ah zong sawm vawtlou ka himanin, “Khai e min hing muva” chia ka kisutkhiet sawmleh ang phal sih a, electric ma tanglou ahinalai toh miel nuoi ah tua bang in ka peizel uhi. Nuom salou leh kiningtel a hing thei zaw hiven, “U Thang kisatheina chie” chi toh hing limtuh semsem in, “Ken lah nang kung a um nop ka sah maizen toh” ang chi hi.

“Mi hing it hing ngai hizalai ah kei kung pentah a um nuomsa ding in vang hing hingta sing e” ka engchileh, “U Thang zuou gengen dan ka velemaw” chin akhut ni in ang kawi a, ang kiluoi thawta mawh hi. Ka dawnkia masang in, “U Thang ken na kung a gen ut tampi nei ing a, hichibang hun lemchang mu hasa ahi toh mun khat ah hun awl vamangvai” chin apomlai ka khut kai athuo hi.

“I hawna ding zong nop bawl na mun hiloua, vahaw photvai in kihou kimuna ding hun dang tampi ang um nasih dieimah” chia lampi laia ka kikaituotulai uh bang kang geldoh a.

Zan khatma ngaploun inn ah ka innkuonte biehin kai kal in ka um a, gintatloupin Esther ang vahlut kawi hi. Kei ngentang um ka hi athei in kot ava sungkil a, ka lupna tung ah hing touin, “U Thang na bang na e, na damlouna asawttai” chin ang dong a, ken zong, “Ka khosih a ann zong dulou ka hi” chia ka dawnleh ka talpang ang



mehpieh a, tualoukal chieng in, ka khutte lain ang mesahsah mai hi. Ka khosih jieh atadieimah a ang tham a ang meh chieng in akhut sungte lum hithet hi. Amanu duongching in zong mel hoi petma hi. Tambang a ang mehzing lai in ka chi hing liep vazung a, nopmaw sasim in, “Ka dangtah e” ka chileh ama zong diengkhepai in tuilum vala in ang dawnsah a, ang tunchillai sang in ang maingal semsem a.

Atuom ah toutheileh ka ut a gen ding lah hi ka sadeu zel sih a tuachin, “Na khawltadi aw vadailengta vang” chin ka kisutkhie a, naupang damlou i zen bang in aman zong ang na pompaia hing tuh thawlouin ang pumkawita hi. “Keima tang in hithei navang” chilengzong deithawtah in dailen inn tan ang pomtungta zel hi. A awm sung a um alungtang kitom gin zong ka kisuhkhahna uh mun mai hilouin ka bil nasan a za hileng akilawm lieng hi.

Tu a ka ngaisut chieng in Esther anulepa leh a Nini leh a Gagang deisahdan theisa a kei hichia ang lamnai anahilaizang hi. Kei lah ka ngazou nahpouleh kitenpi teitei sawm a nungah buoipi khat nei ka hi ngal a. Tuajieh atadieimah Esther in ang ngai bawl semsem leh ka ngaitheilouna a uong semsem hi.

1987 kum a Collage Excursion cum Study Tour a North India ka hawlai ua, kilekia ding laia kougel Delhi a tamtadi a Vanleng a lawmte nuadel a Lamka kitunkhat veve ding a ang chiel vangut laia ka tangniel vevaw laite ka phohkhie a.

Tambang va-ia a kei hing it leh ngai Esther mel hoitahmai thamloua keia ding a ka Neita hinalai, ka nulepa leh ka puten zong ang deisah uh hilai, ka ngaithei vawtlou dan ka ngaisut chieng in ka vangsietpi khat atade aw chipou in ka ngaisut mawh hi.

Esther tamte jieh a thangpai a ka tung a phubala a kineia ka vangsietpi hiva chipou in keima ka kimawsah mawh a; alelam ah ken ama ka it leh ngaitheilou jieh a aman ka tung a hichi va-ia a thangpai a agamtat mawh ahitahleh kiawinah e maw chitepou ngaisut a hun sawtpi Hapi tang nuoia hun na mangta kanhilaam kang phohkhie a; ka Nai ka etleh kadeiaw zingkallam Nai 1:30am anahita hi. Innsungah ka lut a ka lawmtegel hing theikhah ding zauin awlnounouin ka gamtang hi.

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Zingkal thouzou Himlang maia sampot a ka dinlai in, hing pei in bangma genlouin ka geia table ah ka niengtui ding ang koi hi. Touna saute khat ah hing touin, “U Thang tuzan bang mang na man ei” chin ang dong hi. Kei zong dawng selouin a kung ah ka vatou a, ka ban zietlam aliengtung a koi in, “Imaw tuzan ka mang a ka lawm ngainu toh ka mankiteng uh” chia ka dawnleh ama zong hing nui in ka maitang en killkel kawm in, “Hoi e bang in na lawm diei” ang chi hi. A khutgel anualam ah koi in kei apat bangamakhat lam-et nei hileh kilawm in taimaitah toh ang enzing hi. Gintat sang in ang beidong sah mama a ken zong, “Ching ama dongleila” ka chikialeh aman, “Hing gen uttasihleh” chin gangtah in ang dawng a ka dawnkia masang in akhut a aguhtawi tuni issue Zogam Thusuo hing pie in innsung ah ang lutsanta hi.

Ka simleh, Manipur University a M.Sc result atuong hi. Ka min zong ana chiemtesa ahijieh in ka mupaia, kipahta seng in ka kikoukhe dihtah a, tailut a Chingnu vapumkawi ding ngaisutna toh ka nawlenphei leh kotbul ka tuntah in; nah thethu in Hoinieng hing tailut in bang buoina khat watuoh atadeaw chia lunghimaw a ka na etdenleh, avanleite tuonglaia septhop in, “U Ching ei, u Thang in M.A. zouta chin ang kikou pialpual hi.

Chingnu zong atheilou dandan in hing diengdoh in, “Himaw kipah umnah e, chibai” chin chibai ang bawl hi. Hoinieng in zong chibai ang bawl hi. Ka lungsim ah Sungkuon kim a kipahpi valieite hampaha hina uh e maw chin ka ngaisut a, “Kei lungdam ing Mangpa hoina hi” chin chibai ka nabuh hi. Bapikhat mawngmawng bangtengpi gen ka tadi uoimah ah, ka au vengvung uhi. Zing ann ka nehrou in amaugel in ainnlam tuoh ua ang peisanta uhi.

Zinglam Nai sawm lahvel in lawmpa Zampu ang kholaivah a, result thu ban ah thu dang tuomtuom ka houlim ua; aman, “Lawm nang hing vawte zah Car zah zong police in manta uh mithupi mama khat a ahia, tam thu sai IO pa lunglut mama a, Car neipa tapa zong pangkha hi” chin ang gen hi. Ahivang in, IO pa zaip bawhsah zou mama ua, laphuoh khat in maimit lesuon suoikai e kai e achi khu dihzel in case pen awl peituoh ve aw” ang chia.

“Lawm koite hi uh e” chin kinemtah in ka dong a, aman zong ka melpuoh dan apat thei utseng ka hila theitham hivan, hichin ang gen a, “Ginlien kipuonna ah aman zong Chingnu dei in na hel a, na lawsam in tuabangkal ah Esther toh na kikum in Nipinia tuabang sil na tung a hing tun kholaw anahimawh avele” chin ang hil hi.

Athugen lungluttah in ka ngaia, aman hichin ang genbe a, “Esther deidan pen i hawna ding Personal Interview pansahlou ding chi ahiboua, Ginlien ngaisutna a phuba lah utna pen Esther in atheisih a, ahinlah amanu lunggel khel lam ah Ginlien in sil apeipi hizawdan hi” chin ang gen ditdet hi.

Ama thugen ka ngaizing a hing genbenalaileh chi lam-en in amaitang en kilkel in ka na bildaw a, aman zong ka umdan apat theibe ut ka hila hailou ahiman in, “Ginlien zong Chingnu ahellai in anulepan awilou ua, liengkou kibanglou chia akham uh hituoh veaw” ang chinelai a.

Sipkhan in ka ngaiden a, aman zong hichin ang genzom a, “Esther zong atuplou tantan a, siltung ahijiehin kiawi tuomsihva e” angchizou a dawng ding a ka kisahleh aman, “Koi kung ah zong vagen sawn ding zong hisin, kang thugente khu ka tupa uh Sienlal police a sem ahia aman ang guh hil ahi” ahing chi hi.

Ken zong ama kung ah, “Phuba lah khu Pasion in keia ahi chi hiven tualam ah Pasion ngansietavai; asil bawlkhelte uh jieh a, kisia a Pasion kung a ngaidam angettheina ding un thumsah zelvai” ka chia.

Awl in ka touna ah kithalngap in, “Lawm, sum leh numei in sil na bawlthei tahtah hiveh aw maw” ka chileh aman zong, “Leitung leh mihing hoisah leh susetu khu tamtegel avele” achizouin, “Azawng

ahau in kipoimaw chiet a, milien, mithupite thupina ahi ua, suminsie a puasahtu zong ahiveve a, innsung nopna leh susetu zong ahia, Leitung in abuoipi HIV/AiDS hih thethangtu zong ahi uhi” chin ahing dawng hi.

A thugen ah lunglut ka hi chi ang theia lunggel setah khu bangtan aheiah manghil ka hi chi thei in khotang thu lam ahing genzom zel a, “I lah a teng sakho dang beten ei Khristiante ang tahsanlou leh ngaisanglouna uh thamloua i biehnua, lahlut ahasatna jieh khu metna ding ahipouleh bang bawl in bang zua leizong khosahlouna leh i numei duhdahlou phabepete jieh ahi, awleh ka khiel dieimah” kisuongla deumai in kei ang leh doh hi. “Heilam a genkhiellou e, vantang thei ding a kitangkoupi ding a hoi vawt hi” chin ka dawng hi.

Aman zong, “Theitasing e, zi kinei phuat in talenau hing etkol ding dan ka ngaisutkhah chieng in ka mang bang vawt e” achizouin, “Tulaia sil bangkim selguh chilah umtalou, Melmutongsan, Khawlhuohnei, internet adg., tungtawn a zummaw, zamaw umtalou sil zousie phoulang a umtamai” chin alungkham thu ang gen niainuai hi.

“Hitaleh, tamte toh aloutheiloua hing khawm kihita ahiman a tumlam gamte bawl bang a i Sanginn leh civil society kipawlkhawmnate a numei leh pasal kal thute a kikep siengthou dingdan kithumopna ha bawl hoizawtaleh kilawm saveng aw” ka chileh aman zong, “Hitaseng” chin ang dawng hi. Ken zong gen zom in, “Apoimawpen a ka thei khat ahileh i bitna ding in i sakho deidan a i kibulphu ding ahi” ka chizomkia a. Tambang a thu tuomtuom ka houlimlai un, “Hawna ding poimaw khat nei ing” chin a dingdoh a, ken zong, “Hima e i houlim leh nuom in” hing vah zel aw” ka chia ka kikhenta uhi.

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*Hoiniengte* nitah ann anehlai un Deinieng in innsung van khenkhat mangzel ahi thu agen hi. “Khatveini mama a u Lienpu puontungsil khat mangnabou a, tunia ka puonten phou khat mangkiata leuleu” ang chileh a Nini leh a Gang zong ang ki-entuo ua, a nini in, “Ei thei inlah gutaten van hing gulou ding ua, ei van hing gu ding ginmaw zong nei sih veng aw” Deinieng thugen adawna dan in ang chi hi.

A Gagang in, “Pilvang veuteh vanmang, guta chite nisiel phiel a um atakhuh” ang chi hi. Hoinieng pen hamlou phunlou in ann akineh khinkhian a. “Tulai in sum a kimawlana chi tuomtuom, khamthei, guithei zawngsang leh vang-etna(Lottery) chite jieh a zong gutalata tam ahi” agagang in ang chikialeh Deinieng zong ann nelai dingkhie in, “Koima ei van gu in hing kuon mama singva e” chitoh innmai lam ah apawtta.

Chimaw kisa in Hoinieng kung ah apan, “Nang na lakha amahleh” chia adohleh amanu zong phalbi meiam tuonkha ma bang in ann nelai hing dinkhawl in apa kung ah, “Amanu kapmang highiapven” chia apa adawnlaitah in amou hing lutkia akituoh chet a, Deinieng zong ka suisui tun mu ing e chidan in, “Kei maw tuate kapmang a nang ngaw, zummaw nachie, nangma hi ngel vechin” chileh asambuching a man in athin in athingtamai a, ann neh tuidawn chi umtheitalou a, Hoinieng zong ahitui anaptui toh dingkhie in apindan ah lut in tuanah akap hithittamai a.

A Gang in, “Deinieng nang zong hichizen ding adieimah; kam in genthaw tanlen” chia ang genmaleh, “Na tanu humhum veteh kholai dimlet a miten agen uh atakhuh” chin adawng zielziel hi. Anini zong ki-ipla zaw hitaven, “Deinieng aw na gagang thugen zong ngaikhe sam inlen hichi vonvon ding ahisam dieimah” ang chibelap nalaileh, “Nouteng maw van gu a hing ngaw theinave uchin” chitoh apindan ah lut in tomloukal in ang pawtkhie a innmailam ah apawtsuohta.

“Hamlepau kivengun kang chimawng veleh, tun na mou akhotai a kinei hitaven” Hoinieng kung ah apan achi hi. “Na u Lienpu in kei hing pheingaw zelvan maw” anun awl in ang chikia hi.

Lienpun a loan lah pen Poultry Farm a zanglouin a Pu Goukhankhup toh contract bawlnan azang zaw hi. Nisiel phiel in a Pute inn ah umzing ; ann bang hing nedden zel in, zansawt nua chieng in inn atung zel giap hi. Khatveini mama a scooter a atuohsietna amai liemte zong damnailouin avomna toh adumna toh akiteh niainuai hi.

Punna ding lam-en a, a uong theipen a thusung ding a Deinieng a nute inn avalutleh Lienpu zong ana um a, kizensa in kap hathat kawm in, “Ka Nini leh Gagang in vangu a ang ngaw talawm uh” chin hasetahmai a kap in akidihlatlat hi.

“Khai e, tuabangpou puohnat lou ding ahi, venglepamten hing theiva tawp in” chia anun ang henepleh, “Tun saiveteh, nangma bawl aveleh” chin Deinieng in kap kawm in anu kung ah achia. “Tuabangpou puohnat ding hisih, van leh sil i chitepi i dampouleh suivai in ang umkia thei ahi” chin Lienpun zong azi hing naiphei in aliengkou lah vel zutsah in ang zawlsam hi. Lienpute pitan sawtsimpi khat azawlwawl nua un atuple-ngimte hatzawsem a bawlthei zel ding a lam-etna lientah ang neita a, kilungdam bawl in inn ah akizawhkiata uhi.

Nisiel in Deinieng in anini leh agang azendan kikhelkhelta, Hoinieng zong apengtuon sih hi. Inn a um ngai manglou Lienpu inlah atheipi ngaisih hi. Azi gen zousie nuakan seselouin thudihthutah in apom suhpaipai hi.



Deinieng inlah innsung ah maitai hun nei ngaitalou, muhboh, mai mielden; agenlesah ban ah agamtat in gen hau mama a, ketawt gindan mai zong hing lamdang deudeua, a innkuonte toh akihoukhah lezong mei leh tui khu himaita. Innsung a umlebelte zong hamthei hi uleh, “Pi Nieng aw kou tung a bang lungkimlouna nei na heimah, ka ching ka kawng teng uh bong sieng ding hita” chizouta ding uhi.

Sumlepai muna leh zahna zousie zong Deinieng khut ngen hita. Anini leh agang athaw masang ua niengtui leh amepi mansa kikoi vahiau chitepen kimanghilta; a sil leh tente uh zong adonta sih hi. Bazar kai atun siel a Heni hegang na nehthei ding uh chia deisahtah a adulamlam uh atutlaite leh nui singseng a apiehlaite a Ni leh a Gang ading in anulai uh abangta. Pulepaten Vohkhiel in Vohpi kulngah asuon achi uh hing tangtung ding abangta hi.

Zingkal chin in Deinieng in annhuon mehuon dan din tomkim a sarmon bawl mengmeng in anute innlam zuon in apawtkhe vahiau zel hi. Sunni tum in Laithai kap in, nitah Nai 4 lah vel ah CHETAK lottery result theisa in inn ang tungzel hi.

Tuama bang in Lienpu zong a pu toh nupa bangmai in kigopden ua, lawmleguol hau semsem in kimilien gamtatsahta. Anulepa ahoupi chieng in zong tonglanlan in houpi a, poimaw vawt ahisihleh houpi ngai manglou hi.

Deinieng Ni leh Gang ading in tu in vang, maban kinepna ding lunggel sang in ahunluite uh ngaia, lunggelna ngen in adimta uhi. Nite sawt a sapanta ua, zan hing tung ding a ngahla vang un, zing khovah ding a huphul theimama uhi.

Innsung nuomloutah a aumna uh ha thum hipan lezong amaugel ading in kum tamtah abangta hi. Akikum zel ua akingawtuo vang un lah bangma aphatuomtasih hi. “Numei mawh khuonkhuon sin, tua hun chieng a nangma zong bang nachi ding theisihteh kang chilaia tangtang na sah tun na theitaimah” papan achileh ka nu zong ahi anap in hum gawp a, gen ding bangma atheitasih hi.

Ka nu ahileh geina teng ah amaidong leleta a, a U Khupte nupan lah thulahlouin akoimai ua, Esther nulepa kung ah zong amai ngal tuom

sih hi. Koima mai ah siem atangzou tasih ua, adihna uleh asiemnate uh zong amau mawna ngen asuohdohta hi.

Deiniengte nupa leh anulepa thugen zousie miten thutah in apomta ua, ka nulepa khu nualema sawn theitalouin, a hitui uh kisia in, ahun beisate uh geldoh in akap zel maita uhi. Sangga loupi sangga kei aw tung sunni bang tum maileng, lungmuong in kulsin zalmaileng chin atautau mai ua; zulesa ne leh dawn zong hisamloupi nunun papa ngawngkawi in:-

A) Lungzaulou aw, theisen ang kawi, von in tem bang kuolou zong; limbel tung sienmang malbang kou vai e.

B) Malbang kou ing, tung Sienmang aw, naubang hing sang; lumbang hing sung aw”

chin la ang sakhie hi. Hitui kai nengnung pum in papa a kawiden a, ang sakia sawnsawn hi. Papan zong, “Koi ngawthei lah hiloua maw lawm” chia amai a hituite siasah in,

“A) Hekhuo tuolou, sangga kei aw, siel zatam toh saulim nuom ah; Zolei Tumtai bang kei aw vul veng

B) Kei aw vul veng, gathang bang, hing ve din vondei tuoi thang; ken lah ngai nang e”

chin la ang sakhie a. Tambang in alungzuon thu uleh agen utte uh la a sakhie in a innsung uah; utloupi a Thong a kikhumte mabang in, nitum khovah sim khop in hun amang uhi.

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May ha kalnina in Hoinieng leh a lawmnu Chiching Sangkai ding in akuon ua, lampi ah thu tuomtuom houlim uhi. Chiching in, “Lawm na mou in tambang in gen veaw; Hoinieng in innsung ah van guhlah in zuazel” achizouin, “Tahsangsing chin niel leng zong miten adih in pom uh a nielzou ngailou ka hi. Bangchidan atai?” chin alawmnu dong hi.

“Kou innsung anoplouna sawtta. Ka u Lien loan lahzou akipan hita. Kei genlou ka nulepa zong bangma gen ngamloua um mai hita” chin Hoinieng in alawmnu dohna adawng hi. “Nang hing theisiem chin a na kung a um nuom ka sa hi” achibelap hi.

Hichia houlim kawm a ang peilai un Sanginn kelkot ang tungta uhi. Sangshieten kelkot ah sangnaupangte check abawl zel uh ahia, laizilna toh kisailou vante etn., Tep leh muom leh adg., puohlut phal ahisih hi. A kaina uh Zogam Higher Secondary School pen Sanginn minthang vawt khat ahi.

Hoinieng Maths/Instrument Box sung apat a Sangshienun un sum tampi man ding Sanakhiba khat ang zankhe laizang hi. Sangshienun Hoinieng khu ginmaw bawlpai a, “Tam Khiba nangma amah” chin adong a, Hoinieng in zong patautah in a awm amaileh amapen lungmuongtah in ana kikhailai hi. Hoitah in tua khiba avelpha a, “Ka mou a hi” chia adonzouin alawmnu kung ah, “En aw tunpen sil khoh vawt khat hing pieng e” achigiap a.

Sangshienun gingmaw ahijiehin Shiepipa kungah apuita zinzen hi. Sangshienun in Hoiniengte innsung thuthangte na zakha hiding in

Chiching in agingta a. Hoinieng pen Shiepipa pindan ah aumden sahta uhi.

Shiepipan lamdang asa a, Hoinieng in ka mou ahi chia agenpai khu zong atahsanna kibelpna khat ahi. Hoinieng khu a sangkai chil apat tami Sang a kaiden ahia, mihoi leh thumang buoina toh kisaia tepte a umkha ngailou ahidan athei hi. Aman zong lunggel kawm in, “Hoinieng tami koia hi nachia” chin adongkia a, amanun zong, “Pu aw ka mou a ahi. Bangchidan a kei van sung a na um e chi ka theisih” chin adawng hi. Ka innsung uah van mangtamta in ka Mou in kei ang ngawzing hi” achibelap a.

Shiepipan houpikia ding a akisahlai in Chowkidarpa hing lut in, “Pu mi khat in hing kimupi ut. Kang lutsah diei?” ang chia. “Hing lutsah in” chin Shiepipan adawng hi. Gintatloupi in Lienpu maisan zen in ang lut a, Shiepipan zong, “Hing tou aw. Bangatai” chin adong hi. Tuachilai in Hoinieng zong akinuaheileh a u Lienpu amu a, alungsim ah sil umdan leh hing um dingte ang kilang zaizai hi. Lienpun zong tuamun a Hoinieng na um athei in azizi thugente ang tahsangta deudeu hi. Hoinieng leh Shiepipa pangkhawm a van mangte kileisah zel uh hiding in agingmawta a, “Pu ka nau Hoinieng mu ut a hing haw ka hi” chin adawng a, “Tamnah aum khula” achleh aman, “Innlam ah ka puithei diei” chin angen hi. “Tuni Physic practical test nei ding hia, apantei hoiven” chia Shiepipan adawnleh, “Inn ah thubuoi khat nei ung a ama poimaw inchin ala a hing haw ka hi” chin Lienpun adawng hi. Shiepipan Khiba khu hing khaikhie in, “Tami thu amah” achia. Lienpun zong, “Hima” achia. Tuabep in Shiepipan, “Khiba tawi inlen naupen a test na ding ah pangleh hoiven” achileh Lienpun, “Shiepi khat in guta na hup bawl valongin” ang chimale Shiepipa zong zada seng in amaitang sawnpheng san ang bang vawt a, aw khautah in, “Pilvang in tam Hoinieng khu naupang hoitah ahi” chitoh sawlkhiet athuota.

Utate zong sipkhian in pawtkhie ua aham aphun umlouin inn zuon in scooter in akin taita uhi. Inn atun uchu Limpia(drama) kipan ahimaia, Deinieng zong bawlfuh kisa in, “Nungah gutanu! Nang tungngam nalai e? Michavai” chi in Hoinieng khu asam a man in athin in athingtamaia, sah leh hang senan aneita zielziel hi.

“Na tanu na huphup uh tun na thei uoi? Khiba singni val man gu ngam nun kei zong hing that ngam ven” chin a Nini leh Gang kawh in akikou vapual hi. Hoinieng tuollaia kipua hing dahkhie in, “Pasian theinaven” ang chimaleh a mou in munphie khat man in sat chitahpi in asatbe nalai hi.

Amau innkuon Limpia bawl en a inn kim ua vummaita a, Hoinieng zong awl a hing thou in leituol a kithethang a laibute khawm in azumada toh na asah toh nulepa toh damkhawm laisam ding in vangsie kisaseng in kap zong kap theitalouin asa-ih bang in akisain akisathaw letlet maia.

“Thei kisa nahileh kizuive” anun achilaia a, u Thang ana zuimailou kisia in ahasietna kibelap in na asa deudeu hi. Amou in akung a um laibu khat tawm in, “Zummawnu vanteng na zuabei masang in pawtkhedoh in” chitoh a eljang senan ang neia, Hoinieng in zong alaibute akhopsieng zouin ahi anap toh inn sung alutta.

A ente lah a zukham kiphasah khat in, “Lila lawire mazam chatlaw chatlaw” chia kikoua mite zong apeibeita uhi.

Hoinieng zong avanteng Suicase khat a guong in pawtkhe ding in apindan apat ang pawt a, tuonglai ah hing dinkhawl in ang awina uoimah chi hileh kilawm in anulepa a en a, amaugel zong aki-entuo ua, Hoinieng a enzel ua; Hoinieng inzong sipkhian in amaugel ana enzing hi. Anu amai hum in akap a, apan Hoinieng kung ah, “Bawi nang nasan na pawtmang kia leh kou bang suohta ding ka hi ua” achileh ahitui aluong vazung hi. A pa hing naiphei in Hoinieng in, “Hepa Pasian apmaivai e” achizouin, “Ka u Thang kung a pei ding ka hi. Pa aw nou zong hing pei un ka u in eite hing it hi” chin achiel lah hithou ahenem zong hiveve in a pa kung ah achi hi.

A u Thangbawi mabang in amanu zong hitui naptui toh apienna mun, akisahtheipi mama, atheitawp a apuosieng zing inn khu khelalou in anusieta.

Ka umna inn avatunleh kot na kikil a, china ding theilouin innmai behaliap ah adingdenta a. Sah leh hang a enlele a, achimawna khu zumna in abelap a, tuate im in selmang nanleh ahitui luong lah tawp sawmloua atheiloukal in amai ah akaikhesuh paipai hi.

Achimaw mama a, bawl dan ding dang zong geldoh thei zuollou ahitoh, avan bihaliap a nuasie in a u Chingte inn ah avapeita hi. Lampi ah a kingaisut a, ka theiloukal a ka u gam dang a na kituon hitaleh keipi heia bang suoh ding ka tai chipou gel kawm a zau a dipkaw pum in apeizel hi. Tuamun chilou akanna ding dang lah theilou, zum mama, upaten zumna huoisevawt atuoh chieng un ka nuoi vangleh lut hiau vang achi uh dinmun ah dingkha ahita a, a lungsim ah hin kinepna hing bei semsem a tam Leitung hinkhuo taisan a khawldam utna bang ang let mama chieng in, “Pasian in hing taisanta chilah hiloua, tam dawimangpa solna hibou bang ka zau diei” chin ama akihenem hi.

Atunkuon in kinulsieng in Chingnute inn ah ava lotta. “Nu Nieng aw ka u Thang hawna na theikha ei” chin kinemtah in avadong hi. “Hing tou aw. Tam suntanglaia bang ding nachi hita” chin Nu Nieng in adawng a; Hoinieng inzong adawn ding dan thei tuonlouin kunsuh in anuoi a endenta hi.

Nu Nieng in Hoinieng umdan apat sil khat um hiva chi atheipaia, dohpai giagua ding pen kizenla asah jieh in, “Na u Thang zong interview ding chin kimatkimat in Imphal hawta mielmuol a, nitahlam chieng in hing tungva” achi hi. Hoinieng zong sipkhian a pawt ding a akisahleh, Nu Nieng in,”Tou aw Niengtui khatbeh dawn photvai” chin akhou hi. Hoinieng zong kizen sadap in atou khianta.

Nu Nieng in niengtui hing tawi in adawn ua, “Hoinieng aw bang toh kisaia tu hun a na u Thang nang sui e” chin nemtah in adong a. Hoinieng in zong ipmai sang a siengtah a hilmai in hoizaw ding a gingta ahimanin sil umdan zousie ahilta a. “Tuabang ahitahleh na vante vala inlen tamnah na u na ngah mai in” Nu Nieng in achi hi. Hoinieng zong kipah mama a, bang lawtheilou zum leh saili a shi umlou kichi hiven chi in Pasian thupha hi chi in avante vala in kei tuntan tua mun ah ana umdenta hi.

New nazar bus station a bus apat ka kumkhietleh Chiching in hing delphei zinzen in, “U Thangbawi nang Phai a hing kipan maw” ang chia, ang thugendan leh amelpuoh khu nidang banglou deuin ka theia, “Hi ing e” ka chizouin, “Niengtui dawnvai aw” chia ka chielleh

aman, “Thu khat hing genvang, hun zong neising, tuzingkal Sanginn kelkot a check ang bawlna uah, lawm Nieng box sung ah Sana khiba khat mudoh un Shiepipa kung a Shienun apuipen nitahtan a ka mukhah tahlou” chia agen amanu enkawm a kamkah zen a ka ngaikhiet lai in aman, “Tutan alah ken innlam a vakan man nailou” ang chibelap hi. “Kimukia nai eh. Lawmten hing ngahlata uh” chin ang nuasieta.

Innlam zuon in ka nawlenta. Inn ah ka kiheng zuolzuol a Chingnute a vakanmasa ding in ka nawlenta. Innmai ah Nu Nieng amatang in na toua, “Hing tungta i” ang nachia. Ka dawn masangi in, “Nang lawchin tuoh naimah” ang chikia man a ken zong, “Kinem thou ing e” chin ang dohna masapen dawnglouin anukhiapen ka dawng a, aman zong, “Lungkelouin bawlzel lechin khatvei tei lawching navechin” ang chizouin “Nauten ann anehkaitah uh ahi na nehnaileh vakineh in” ang chipen ken zong, “Hidaheh. Hawna ding khat neilai ing” chia ka dawnleh Nu Nieng zong manghil khat theikheput dan in, “Eh! Hoinieng zong nang tun ngah a tamna um akhuh. Gen masah ding nukhiasah ka tah” ang chi hi. Ken zong ama vanai in sil umdan theichien ut ka himanin, “Zingkal apat ki-ngah chimaw” ka chileh aman zong sil umdante ang hilsiang hi.

Innsung apat ann nezoute ang pusuo sausau ua, “Na u Thang ann ding na bawlpieh un” chin Nu Nieng in Mari kung ah agen hi. Ka lutleh Mari in, “U Thang na kisil ut eimah” ang chia kei zong kisil masadep in tuazouin ann ne a, nitah tuamun a tuition laden in zan Nai 10pm vel in Hoinieng tam mun a gieh ding a nuasie in inn ah ka peita.

August 15, 1989 nitah All India Redio Imphal apat Paite vaiguon ah Lentong Paunou sah....

Ka neulai in khomui kuon chieng,
Ka lawmte toh ka kimawl thei zel a
Thete hong ham chiengin...
Ka ta aw inn ah hong chiahta in
Ngil ngei kei ning e ka tun aw khum....
Gamlapi ah khuolzin in.....

Gentheih haksat nam chih ka tuoh chieng....
Belh ding neilou ka lungzuon chieng....
Hong it ka tunnu aw khum ngai ing e.....

chi la ang suoh laizang uhi. Nidang hun dang in zong ka nun ngaikhe ngai in zong zaza tham a, hinanleh tunitah a, azah leh theidan pen alelam ahitamai a. Ka neulai ua ang it ang ngai vangut a, hawmthawtah a ang bawl vasawp dante leh keima ngel zong apeisa kum 3 sungteng chilou alung kimna leh akipahna mama atapa ka hidan hing phohtha in nupiten it thawluot khatteng genna a, “Hui sem ding zong aphallou” chidan a ang it leh hawmthaw vevaw ahidan leh inn pawtsan ding a ang nawsiet laia ang hounate abultuotuo a hasie in akapkap mai hi.

Amau deitel zong hisamloua inn nuasie a, neilelam zousie tannalai, Thangbawite unau in tam la gen bang a chimaw genthei atuoh chieng un, ahitheih hun ua zong apienna nu uh geldoh a ngai vangut ding un atuot a, alungtang thaltang dawtkha mabang in nna asa hi.

Alawmleguol toh nekhawm leh dawnkhawm a hun nop mang Deinieng hing pei in Muloutongsan hehmit a, Tape Recorder ang ha ging zaizai a; alawmten, Lawm, Lie leh Tang Cassette hing play aw ang chi uleh aman zong ang ha a,

Zawngluo nangmah neilouin...
Hong it hong ngai muzou keng e..
Miten hong simmawh e....
Leitung mite ki-itna in
Sumlepai bek hi.....
Ki-itna man, ki-itna taktak ...
Leitungah om kei.....
Hauhna, pilna, sumlepai.....

chi la ngaitah in ang kisa zaizai a, a Nini ading in hima a Chi kisaw ahimaia, anau(Neita)chia adeitel Deinieng khu inn ang lutni akipat a; adeisahdan, a it bawldan, a nehngaidan zousie atha in ang geldoh a, amaugel apat a mu leh tan ding bangma aumtahlou bep a tua zousie hui sem mang bangta mai achileh anahngheh na in ahi anaptui kisia in, tua la kingai khu zong ama ding a kiphuoh ahisah va-ia mawh hi.

Deinieng leh alawmte ading inlah Zomi lasiem khat sah lawmleguol toh nopbawl hun suhbeina ding a angai ut uh ahileltah hi.

Tam bang giap a Nunu leh Papan hun amanlai un alangkhat lam ah keipen zi nei ding leh innsuon dan ding buoipi in ka kitahla mama hi.

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*S*eptember kalmasa nipini zingmawng in Imphal a State Bank of India, Gandhi Avenue branch a sem lawmpa Azampu ang haw hi. Ang lutlut in a khut hing hah in, “Kalaisai! Congrates” chitoh chibai ang buh mawh a. Ken zong athulela kan tuonlouin ang chibai ka sang hi. Khuchia ka kituhlai un Lecturer interview ka panna lawching ka hidan ang hil a, kipahtaseng in gen ding zong theilouin bakhat ka um hi.

Tualaitah in Hoinieng hing lut a, “Hampha chie lawm Nieng, na u in Lecturer nasepna muta, tunpen na uttantan lai simthei ding hita chie” chin chibai abuh hi. Amanun zong, “Himaw. Kipah nang e” chin kei zong chibai ang bawl hi. Thu tuomtuom gen a ka houlimlai un Hoinieng in maingaltah in, “U Zampu meltha i mubaita dieimah” chia adohleh, “Anailam hita” chin adawng hi.

Ka thum un zing ann ka ne ua, lawmpa ang peisan zouin Hoinieng zong Sangkai ding in akuonta. “Hoinieng na u Chingte inn ah bang malam inlen Nu Nieng kung ah, Chingnu hing hawzuol leh chin gen malam in” chia vaihah in kinem leh thanuomtah in ama hing tunkal ngahla in ka dahdah mai hi.

Sawtloukal in Chingnu ang tungpaia, ka thu theipen hilpai ut hinapin genthei zuollouin taimeltah in phabepkhat ka mawh etden a, aman zong ka umdan hing datmaw hiven zauthawng mel toh, “U Thang bang ding nang chi e” chin aw nemtah in ang dong a, Ka dawn masangtan aumna ah adingden hi.

Ka gen utpen gentalouin, “Hing pei aw ngainou tui bang gawm ding simthu leltai” ka chikhe mawh a, amanu in kei khu ang etdan apat in lamdang hing samama hi in ka thei hi. Hing pei in awl in ka kung ah ang tou a, azum jieh e, lamdang ang sah jieh e ahisihleh a nurvous e theising; abiengte ang san pimpem a, mel hoi ka sadeudeu hi. Kipomlou deuin ka tou ua, Chingnu azau abang.

Chingnu kawi in, “October 6, 1988 a i gen ban zomtai chi hiveng aw Ching” ka chileh aman zong hing enkilkel in, “Azom zing hivai ka chia” chin ang dawng a; abieng nou thitthet khu ka khutphang a zutsah kawmin, “Khumi nia ka gen nukhiapen bang ata? Awleh na manghilta e” chin ka dong a..

Nui in akunsuh a, a khutmete pou hieh in ang dawng zuol sih a, “Manghil tahpi hou himaiva chie” ka chikialeh, hing dahkhie in amit sing kawmin kei lam nga in alutang avihlele hi. Ka tung ah hing kingam in, “Na kiman tahtahta e aw” a hing chi hi. Ka zaip sawh in lawm Zampu hing puoh lai khu ka pie a.

Aman zong sangpai in asima, ama laisim sung ka enden a; asimzouin bangma genlou in ang toukia a, lai khu ang pekia a, va pei in pindan ninga table neu tung a Laisiengthou um khu vala in ka mai ah ding in, Laisiengthou aphen zel a, ken zong hamselouin ka siel etdenta hi. Hunchikhat in tambang in ang simkhie a:-

“Jakop Pasion in apanpi a,  
Mangpa a Pasion tung a,,  
Kingahdan siem mi khu ahampha hi.  
Ama khu Van, Leitung, Tuipi leh,  
Asung a um zousie siempa ahi,  
Aman athuchiem atudet zing ngal a.  
Bawlsietna thuohte aman ahum a,  
Gilkielte Aman ann apie hi,  
Thongkete Mangpan suotatna pie in;  
Mittawte mitvahna apie hi.  
Apuosate Aman akaithoua,  
A midihte a it hi.  
Ka gam ua teng gamdang mite,

Aman ahumbit a;  
Meithaitagate Aman apanpi a,  
Migiloute ngaituona asusie hi.  
Kumtawn a Leng khu Mangpa ahi,  
Aw Zion na Pasian in;  
Bangchihtan in vaihawm zingtava  
Mangpa phat un.

chia ang simzouin, “Lapite 146:5-10 ahi” achizouin Laisiengthou vakoikia hi. “U Thang kipah mama ing” chitoh chibai ang buh a ka khut hakialou in ka kung ah ang tou hi.

Kei lah ka sil bawldan kizumpi in gen ding zong theitalou, kisuonlana in ka dim a, ka kipahna uh sandan leh ngiemdan kibang kha ding a, kei pen in hing panpi in chia nisiel phiel a ka thungetna Mangpa Pasian kung a kipah thu genmasa theiloua ka Zounaw khah jieh in siemmaw ka kitan mama hi.

Chingnu khut hakhelouin ka tuden a aman, “U Thang, Pasian muong poulei Aman ei ading a hoi atheina hi ka chi mawng hilou i” ahing chia, ka nawtat thopthop ahoilou dan ka phohkhie a, aman ka khut a ka but Nai khu tham in, “Ichia a na gen zong haising e, bangkim nang chidandan ahisih dieimah” ahing chia.

Ka mai hing en kilkel in, “Ahivang in keipen nang ding in tam na Nai tuh in zong manpha sih vang; i lenpite toh tekah in keipen guollui hin, kisathei, lawmleguol pawl utloua kigen innsung ngiemtah a hing kipan ka hia, ahivang in nang it nahleh kipah in, tuate zil din ka naupang nalai hi” ang chia.

“Kipah mama ing Ching aw” chin akhut ka tawp a, aman, “U Thang i nu na lunghimawva, kou inn ah peivai” ang chia.

A inn uh ka tun un a nu kung ah, “Henu, u Thang in Lecturer sepna muta a, tuami hil ut a ang hatsah akhuh” achi hi.

Nu Nieng in, “Kipah nang e. Mangpa hoina hi. Amin phat in umta hen” achiban ah, “Pasian in i thumna hing sang hi” chizom in chibai ang bawl hi.

“Mipil, mihausa leh milien milal khenkhat in Pasion aphoh la uh khu sil lamdang hiloua; kei bang leltah in bawn, nichin a Pasion kung a thungetna toh aguolzawl na thumzing pa in, kumpi sepna meng khat ka mu ni a manghil mawh ka hi chieng in” ka chileh Nu Nieng in lamdang satah in ang en deldul a.

Khuchilai in Chingnun niengtui ahing tawia, “Lawmvai e. Ka lopna niengtui dawnvai” chin nui kawm in ang hawm hi. Niengtui ka dawnlai un ken zong hun lem chi in Nu Nieng kung ah chitah deumai in, “Nu Nieng tun vang Chingnu pen kei kung a nang transfer uh dei ing e” ka chileh Nu Nieng inzong thutah deumai in, “En lah Order kibawl theiloua, President na kizut siem mai ding hitalou ding i” ahing chia.

Thanuom taseng in ka mawh nui a, “Pa Lien innlam ang peibai diei, Nu Nieng” ka chipai mawhleh aman, “Hing pei ding vai genkha sih veaw” achizouin, “Amun en kawm a Nangma hou nava haw ding ahilou ngalleh” achizom a, kuonpai bang ka utmaia, ahinlah awl a ngaisut ding in ka kholsanthei vangleh hi.

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Kal khatzou kiginni zingmawng in Ukhrul ah Pa Lien kung a haw ding in zingmawng matah in Imphal zuon in Bus ah ka tuong a, Imphal ah Education Directorate Office ah bangmalam in ka Offer Form ka submit zouin Ukhrul Bus khat a tuong in akigen minthang Shirui Lili pah mu kinem kawm in tha nuomtah in ka tuongta vengveng hi.

Nitahlam Nai 3 vel in ka tung a, SDO office ka zuon paita vingveng hi. Pa Lien office ah ka lutleh aman zong lamdang asa a, “Kadeiaw! Thangbawi lah na hia, hing touin, heia hing kipan a bang hing bawl nata e” chin ang dong hi. Ken zong, “Inn a hing kipan; innlamte Pasion zal in dam chiet ung. Naupangte zong tutadi in ahoi chiet uhi” chin ka dawng hi. Aman zong, “Tawp hun zong hita. Pei aw inn ah peitai” ang chia inn zuon in ka kizuikheta uhi.

Nitah ann nezouin, thu tuomtuom ka houlim ua, hunchikhat in ka gen utpen lah dinpatthei mawhlou ka hichieng a, “Pa Lien Pasion zal in ken zong Lecturer sepna ka muta” ka chileh aman zong, “Himaw. Kipah umnah e” ang chi ban ah, “Tuachia sepna hoitah neita nahileh, ka zahdan in na nulepa zong upalam ahitah utoh gengthei va un, pui inlen umpitalechin kipah mamata ding uhi” chin ang genkia a. Ken zong, “Amaute it in ka ngai mama a, hilezong amau apat a kisiana kamteng khat beh umloupia ken lungsiet ing chia ka puimai ding pen hoi bangnapin, upate chidan in shing leh Malta in athah khe ngailou chi hing hileh kei din amasa sang in anukhiapen hing huoise zaw ding hi” chia ka dawnleh aman zong, “Tua zong sil hithei veve khat abang” ang chi sam hi.

Ka hawna jiehpén lah ka genkhe ngam sih a, apat ding dan zong lah ka thei tuom sih hi. Ahivang in tuami chilou ka lungsim ah sil dang bangma aum vawt sih hi. Tamveipi gen din ka kisa a, ka tawp zel a, atawpkhong in shi leh shi chi in, “Pa Lien” chia ka hatleh ka awsuo tuom deu khat atadieimah aman zong lungghimawtah in ang en a, “Chingnu toh hing umkhawmsahta lechin chia agen a hing haw ka hi” ka chikhedup sam hi. Ama zong awl in ang nahkhe huoiá, “Nougel kiten ding zong niel sing e. Bangma i neiloupen thukhat hitaleh, Chingnu pen mi phung tang din muong ngam nailou ing a, ang pawtsan ding ngaingam sing e” chin talpang zutzet in ang dawng hi. “Tuachia sawm nahitahleh himaivan” chitoh baanga Nisimna laipheng kikhai et athuo hi. “Tu ha ni 20 chieng in hing tun sawm vang in azingni a kihou ding in i inndongta tuoh hilvai aw” ahing chileh kadeiaw! Kei pen thanuom seng in gen ding theilouin ka mawh dah heihawi hi.

Innlam peipai bang ka ut mawh a. Pa Lien thugen dawnpai ding hinapi hun phabepkhat daidide in ka uma, biehinng sung a imut suoh theiloukal a i na imut khah in hing kiphong a, i hal bang in kang hal gua a ken zong, “Pa Lien kipah ing e” kang chithei sam hi.

Pa Lien in ang theisiem mama a ang dawnna dan in alutang aloh hi. Tuazouin aman, “Thangbawi, Leitung pumpi a kigen minthang Shiru Lili en ding in zing ah taam nalaive” ang chia, ken zong, “Taam ut thaming, nang lah kimanlou ding chin a, koi toh kivah kawimawh ding ahia” chia ka dawnleh aman, “Vahmawna ding hisih e. Tulai in a en mi tamthei mama hi” chin ang dawng hi.

Zan hing sawtta a, ka thugente uh lungsim a thamden a mangmat khah ding zau kawm in zalkhun ah ka zalta uhi.

Zingsang ann neh masang in khopi sung ah Pa Lien in ang vahpi a, ann nehzou ama office kai ding a akuonzouin kei zong Shirui pahpen en din ka kuonta. Tuamun tung ding Bus khat ah ka tuong a; minute 30 vel zou in Shirui umna anaizawpen ka tung uhi.

Shirui Lili pen Leitung pumpi a zong theiphah a minthang pah chituom vawt ahia, limlemlé ah Lili pah dangte sang a ahoizawh chi ding mawng um tuon sih a, ama chituomna ahileh tua aumna mun chilou mundang a aumlou ban ah, zong kisuon hing zoulou chi khu ahi.

Muolvum lam ah singkung lien hanglam zuon a zaamsuh khat uma, tuami singzam tung a touin Shirui pah leh ama en a vahlele mite en in ka tou a, bakhatzouin kumkhie in sahlam a munjang nuom khat a suong lienpi khat tung ah ka vakhawldamta hi.

Dingkhie in Shirui pah lah ah ka vahlele a, pahpete hoi ka sa a ka khut a tham inla ka sa a:

Etlawm Shirui Lili,
Mim bang pieng a kilbang na khanna;
Shirui muol nuom nou ah,
Pallun lamtuol na kai a,
Zatam selung nopna aw.
Na sau nuom leh na lamtuol nou,
Sietlei lai ah nuompen hiva;
Khatvei guollai leng vawtlou a,
Singdang phung na kawmta lawmlou.

Etlawm Zouheisaten,
Mim bang pieng a kil bang akhanna;
Zoudawn tulsing huikhi;
Sieng lenna tuong nuasie in,
Zatam saulim liep ah khun,
Pallun lamtuol kaitave uh,
Zatam selung nopna hi uh,
Shirui Lili selung gelven.

Etlawm Shirui Lili,
Tuol hing kum in zalai hing leng aw;
Zatam singguol lai ah,
Pallun lamtuol hing kaiven,
Zatan na pallun zou in,
Anglai nau bang hing pom nuom ung,
Tuhpah zemhoi bang a suong in,
Kimpi senguol zatam lai ah,
Shirui Lili papeh nou aw.

Thakhat in ka khangloua, ka dahleh ka geia na ding Nungah khat in, “Brother nang nasa nung ngai dabara” ang chia ken zong, “Ngaihak pottha re hairaga nung ngaina hippah manle” chia ka dawzouin alawmpan amanu liengtung ah akhut ngam in kei kung ah, “Ei khoi zourage” hing chi in ang peisanta uhi. Kei zong azing ni Nitahlam Nai 4:20 pm vel in Lamka ka tungta hi.

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*Jnnkuon* nite kihouna bang in ahing tung ding October 6 Zanlam Nai 6 chieng a Hattuum dan a Chingnu toh kiteng ding ka hita uhi. Manlemuol leh ngainadan a sil poimaw zousie zong suhfel ahita.

Kitenna hun pen mite bawllou dantah a bawl ding ahia; nitahlam Nai 6pm chi ahia, moulopna zong umlou ding ahi.

Tami ni leh hun ngahla pawl ka um mabang un, tundakonleh chinpawl um umveve hi. Mihing in i thunun theilou hun khu hing peizel in October ni 6 ang tung khongta. Pa Liente nupa kiteen ni theizingna ann nehkhawmna ah tami ni zingmawng in lawmpa Zampu toh ka vapang ua; nitah vaguon buoipi ding phabep umlai ahijieh in ann nehzouin innlam ka nawdelta uhi.

Biehinn a kitenna zaw ahi in ka pawtkhie ua, mi hing peikhawmten chibai ang buh valuoi ua, tuate lah ah ka nulepa leh Esther ka mukhasih a; niengtui dawn pawl lim kila pawl chidan in kibuoii vengvung hi.

Innlam ah lawmleguol leh ang deisahte toh Niengtui dawn khawmna ka neikia uhi. Lawm Zampu pen kitenna hun thu ah a lungkim thei sih a, “Lawm Thang aw tabang pen nangma hing deisah leh ngainate pampaina in ka tuot hi” chin matlema in agenden a, adawn ding dan zong ka thei tuon sih a, dawnloua lah sil kizen hiding in ka ngaituo sih a, ken zong, “Lawm i dinmun ban ah neila jieh zong ahimaw dieimah” chin ka dawng hi.

Miteng kithen nuain, zan zong hing sawt simta a, tamna tengkhawm ding mi thumten akhatveina ding in innsung kikhopna nei in, Pasion kung a kipah thugen in mun ni a kikhen in zalkhun a zal ding in mangpha ka kihatuoata uhi.

Hun leh nite peiliem zungzung in kei zong ang tung ding October 21 chieng a ka sepna ding mun Presidency Collage, Motbung ah join ding ka hita. October 15, ni in Motbung va pha in umna ding leh adg., ka vasutupta hi.

Hoinieng khu a Sangkaina lahlaw ahiban ah kumkia kum bullam a class x exam azawtan Pa Liente inn a khosa din ka nuasie ua; kou nupa zong inntha, muntha valuo a sepna va joint ding in October 18 zingkal in Inter-State Bus khat a tuong in ka akuonta uhi.

Chingnu toh ka umkhawmzou uh khatvei Khristmas mangzou in khuo zong ang lumkiata a, akal lah a Muloutongsan a kihou chilou lawmleguol leh adg., koima amun amuol uah ka vakawmkha man sih uhi.

Zingkal khat ann nezou innsung a ka umlai un, naupang khat hing tai vingveng in laihah bawm khat ahing pie hi. Chingnu in vasang in aphel a, tua lai-ip sung ah laihah ni umdan ahia, Chingnun asimsapen ang pie a, a khatpen aman asimkia hi. Kei ang piehpen ah hichin akigiel a-

Date Lamka the 7th March, 1990

Ka it U Ching aw,

Pasion umpina toh chidam a na um uh kinem in tam lai tungtawn in kang houpi hi. Kei leh tamna innkuonte ka dam kim chiet uhi. Laivuon hun ding naita a laisim ka hapan theimama ua, na thumna uah nang manghillou uh kinem ing.

I u Lienpute nupan i nulepa inn apat anawlhietna uh ha li bang valta a, Lamka nuoi ah inn khat Rs 200/ p/m in saan ua, i pa in awmnat neia hun tamzaw inn ngahden a tuazong alumden himai hi.

U Lien in lah Papa Card tatsah nawnlou, aval themkhat toh kitoudeh uh ahiman in, Papa pen zenloua um chithei ahi. I nu in Zenhang Bazar ah methei nengpou zua zel a, hattalou ahijieh in ni khat in zong bangmapi muzoulou hi. Na ni un mangpha.

Kipah ing,

Na it,

Hoinieng

Chin kigiel hi. Chingnun ama simpen hing pie in ka kung ah ahing tou hi. Tuapen ah tam bang in kigiel hi.

Dated Lamka

Mach 7, 1990

Ka it u Thang,

Pasian venna tang a damtah a tam lai kang hahthei jieh in lungdam in Pasian ka phat hi. Nou zongPasian lungsietna toh chidam a na um uh ka lam-en hi.

Ang tung ding April kalnina sung in Laivuonna ka zouta ding uhi. Pasian panpina toh chidamtah in lai ka simthei a lawchin zong ka lam-en hi.

Miten innsung nuom khu vangam naipen ahi chia la a asah uh ka Moute innkuon in atahtah a na mang uh ahi. Amau manloupén in i man uh ahi. Pasian in leitung hoisah leh tua hoina zalzou dingleh, mite sil hoilam a pui ding a hing siem khaloua sil hoiloute mite theia tahlang ding a ang zah ahisihleh ang belguot ataimah u Thang? Shi masang in bangma kikhel aumsih hi.

Damvai e.

Kipah ing,

Na it Hoinieng

Ka simzouin Chingnu ka tung ah ang kingam a, ka maitang enkilkel kawm in, “U Thang i nulepa vangsena uh e maw, awleh maikha uh nasa ei?” chin ang dong a, “Ing heh” chia dawng ding a kisalapi ka dinkhawl a, tam bang in dawngleng ang thu dohpen dihna chi suoh ding ka hia, ken zong awl a abieng zut in, “Nang bangchi nasa ei? chin ka ledoh hi. Aman zong ka mai en kawm in,

Innsung nuom khu Vangam naipen ahi,

Pate adia lenggam ahia;

Nute adia loupinapen,

Tate adia Paradise....

Pasian tenna

Innsung nuom khu.....

Chi la ang sahzouin, “U Thang Pasian hing pieh damnate toh hichia nang kung a ka um hampaha hinamai ing e” ang chia ka dawn masang in, “Mihausapa leh Lazar tangthu bang in, u Thang nangpen Abraham ang sung ah noptah in um inlen; keipen Meidil ah umtaleng, nang lah hing muzing ngal ding;, na umna khu nop nasana diei” ang chia.

Ken zong, “Nang leh keimawna lah hiloua, inn apat delkhiet ka hia, innlelou leh neilelam zousie tannalai ing a bang ka kisuonla nadiei” chin ka dawng hi. Chingnun ka khutphang leh ama phankop in, akhut khatlang in ka mai amalam nga ding a hei in, “U Thang kum tamlou vahvai nahia, amauten nang bangtanvei ang na buoipi uh amade aw” chin ang dongkia leuleu hi.

Nui in abieng ka zut a, “ Ching na hoi deudeu ka chi” ka chileh aman zong, “Kei hoi nang sahnate midangte ding in bang avahikoi ding a e. Tam leitung hausatna leh melhoinate zaw itna dihtah panglou in buoina giap ahi uhi” ahing chileh hun peisate ang phohsah hi.

“Na gendanpi i nulepa vapui vang chi navele maw” chia ka dohleh aman, “A gam leh a thuneina lahsah a um kumpipa khat agam miten akumpipa uh ding in hankiata uleh; tuabgam ah kilemna leh muonna um ngei ding in gingta ing” ahing chi hi. Dingkhie in awl in abieng ka tawp a, awl a genkia ding in Collage kai ding in ka kuonta hi.

Class ka lahlai in Chowkidarpa kot a hing dah in, “Awza na phone ding hing pei” chin ang hil hi. Pei zinzen a ka valahleh, “Lawmthang, Zampu hi ing e. Damna uteh i” ang chia ken zong, “Pasian zal in dam ung. Lawm Ching zong dam e” chia ka dawnleh aman, “Kei ka lawinu khosih a tun RIMS a Numei umna No. 9 ah um ung. Ahoilam hita” chin ang dawng hi. “Asawttai. Bang ni bang hun a na lut natauoi” ka chi pialpual a aman zong, “Zanitah Nai 7 lahhvel hiva e” chin ang dawng hi. Ken zong,”I damleh zing ah ka ni un hing haw va ung” ka chileh aman, “Agamlat toh” ang chia ken zong, “Gamla chilazang, laphuohtu khat in- pei utleilah nainou hia, ut sihleilah gamlapi- achi khu avele aw” nui kawm a ka chileh ama zong ang nui hi. “Pasian in i thumnate hing sang van in kou hing tun masang in hospital apat na napotta maw ding uh e” chia ka dawnleh aman zong, “Tuachileh hoi ding hia” chia ang dawnzouin, aman, “Lungdam e. Tamtan ah aw” chia ang genzouin ken zong, “Hita heh aw. Damvai e” chin Muloutongsa” ka koita.

Azingni zingkal in Imphal zuon Bus a tuong in ka zinta ua, Awang BOC apat Reckshow khat la in RIMS zuon in ka taita vingveng uhi. Zatouinn ka lut masang un Numei Zatou siem a minthang Sunita Devi Quarter ah bang malam in Chingnu kicheck up sah hi. Kiensah ding mi atam sih a, “Sawt ngahlou ding hinai e” ka lawinu kung ah ka chia, aman zong, “Mi ana tawm a hamphat huoi e” chin ang dawng hi.

Kou hun ang tun in ka lut ua, Zatou nun chingnu a etzouin ang toua, mesim taimeltah in kei hing en in, “Sawtloukal a mipa khat hitading na hi” ang chi hi. Kiheia ka lawinu ka etleh aman zong ang en a, akipah jieh e ahisihleh azum jieh atadieie theising i lawinu abienggel ang ampimpem a, Zatou in ang pieh laidal toh sum kiheng tuoin kientuo a nuimel pawkawm in Zatouinn zuon in ka pawtta uhi.

Lawm Zampute umna ka tun un Lawm Vung zong ana halta mama hi. Chingnu in anau uh David kung ah. “Nanau David” chileh dop athua, “David mei hoina chie” achizouin anu kung ah, “Lawm nulepa hoi nana chu hoi himai maw” chia, nuikawm a agen leh, Lawm Vung zong ang nui chiichiei hi. Ken zong zop in, “Sakhi api asanleh anou zong san kichibou, anu sun akhuh” ka chileh lawm

Zampu zong hing kipan in, “I lawmnu ang khosihleh a figure hing hoitakei” ang chibelap a lawm Vung inzong, “Zawng bang in Ngau bangtalei zong hing taisan sihva chia Mittaw Sielkhau tuh a i tuh aveleh, mawle lawm Ching” chin aw ngat lah sieng sitset in ang chikhe sam a.

Numei mizenten Zatou mi-et hunta damlou vete pawt siengta ding chin Uinaw Zawngnaw in ang not ua, Chingnun, “Bakhat zong ki-ummanloua lungthah huoinah e. Lawm Vung hing dam sieng mengmeng aw, na pawtta va ung” chi kawm in avena chidan in Sum apie hi.

Anukhiapen ka hita ua, kotbul ka tunkuon in, “U Thang” chia hing kihan in ka theia ka dah lele leh, ka veilam a damlou khat in ang nahat ahia, koi e chi theikuoilou ka himanin vanai in, “Nang han amah” chia ka vadoleh amanun, “U Thang hing ngaidam aw” ang chileh kang theikhe gua hi. “Ka teiaw! Esther lah na hin aw” ka chileh aman zong a mai zut in, “Ka hi” chin ang dawng hi. Hitui kai pum in, “U Thang aw na tung a ka bawlkhelte hing ngaidam in” ang chi hi. “Esther kap sin, ka tung ah bawlkhel na neilam zong theising. Na neilezong kang ngaidam hi. Hing damtan. Pasion in hing panpi ding hi” ka chilai in ang notten Bawng hawl in ang hawl tamai ua; ka pawsanta uhi.

Mizente pindan ah valut kuoi in amanu damlouna ka dohmanlou ban ah doh zong nopsamlou ka hijieh in, Esther samloudan ka vadong zuol a, mizente lah a lamkainun, “Zanin test tuomtuom kibawlte result mu ahita a, gintatloupi a HIV positive anahi” ang chi zouin bawlkhiel kisa in, “Na tanaute hina maw” ang chia “Hi” chia ka dawnleh amanun zong, “Khohnah e” ang chia ka pawtsanta hi.

Innlam a peita ding chia Rickshow khat a tuong a ka peilai un, “Esther amel kiheng sam e, huchituh a mel hoi hia” chingnun ang chia ken zong, “Mel kiheng namalou ding I, khosih tamielmuol achive uah” chin ka dawng a.

Khojathong lamkhai Tedim road ka gei un, Chingnu pa Pa Lien Reckshow khat a tuong Keishampat lam zuon ka mu uhi. Ka khutzap uleh hing thei in ang khawl a, kou zong ka tuonna uh hakhie in ama



kung ka zuon ua, chibai kibuh in lamgei ah ka kidinhou uhi. “Heia hing kipan a heilam zuon ding e Pa” chin Chingnun a pa adong a, aman zong, “Ukhrul a hing kipan, innlam pei ding, Lamka a semkiata ding ka hi” chin kilawptah in adawng hi.

Zinglam Nai 11am vel ahita a, ann ne ding Restourant khat ah ka kizuilutta uhi. Pa Lien in, “Thangbawi, Lamka lam nang phamaita ding uh e” ang chia ken zong, “Naupangte exam um ding ahia kei pen ang hawtheilou ding katachi, Chingnun ang zui ding ahilou ngalleh” chia ka dawnleh, Pa Lien in, “Na nigel a nang hawkhawm thei ding uleh i chia hiven, huchi ahileh ngailoupi a” chin ang dawngkia hi. Ka lunglamtah gen kha chie ka lungsim in ka chia ann ka ne zel a. Chingnun ka kung ah, “U Thang nang awileh i pa vazuitavang in ni li zou chieng hing tung vang” ang chilaizang a, ka kipahna teng thebehkhiet abang vawt hi. Apa mai a phallou ding lah hoi ka sasih a, “Ahileh na chi hun a nang tun ngaiven, hing pelsuo izaw” Chingnu kung ah ka chia. Lamka Bus stand tan vaha in, ni li ngah ding sau sasim; kilahsah lah ut samlou in ka kikhenta uhi.

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*N*isiel in ka pa hatmaw semsem a, sumlepai tahsap jieh in kizen zoulou in mawh umta hi. Ka nu in amu hoi ni chieng in Pharmacy ah adamlou dan vagen in Za bang neleh hoi ding e chia dong in tuate leizel in apezel hi.

Ka nun bazar ah methei zuazel a, thahat nawnlou ahichieng in khatveivei vanlahna ding sum neinanleh van kitu vapual bang ngai ahina toh zua ding adeiza amulou hun tam mama hi. Bazar inn neute sapzouloua, mi dawrmai tuol ah touzel a, tuana ding amuzou hun um zel a, mezua nupi dangten zong ngai bawllou uhi.

Avan zuapi midangten ning bawl ua, mite zatatlou minu khat ang hita hi. Bazar ah minute khenkhat amoute leh atute toh adei leh angaite uh leia hing vahkhawmte amu chieng bangin a ngaisutna hing khangloua, ahun mansate geldoh in hasie in koima theipilouin ahitui adapsia zel hi. A lawmleguolte mukhah ding bang azum vatun hi. Alawmte khenkhat in athei nawn sih ua, khenkhatten lah akitheimaw bawl ua; khenkhat kia leuleu inlah houlimpi in a innsung thu bang adong zel ua, ama thadana lam ahizel hi. Amelthei khenkhatten lah houlim nopnan azang ua; amanu zah nasan in ta leh mou toh umtheilou migilou, innpi sitsie ahisah uhi.

Bazar atou teitei angailai in, inn a ngaplou a lum a pasal tuilum na pe ding zong umloua anuasie ahilam ahing theikhe zel hi. Nisiel phiel in asam kaang kibelap a, lungkham lunggelna in mihing tehsahbai a, hatnalai dingte zong zawngkhal sahzou ahilam ka nun ang phoh pan valuoi hi.

Mite ngaidan a talenau leh moute toh umkhawm theilou misitsie leh gilou amaikha ahita. Hausa in neizou pezoulei i nuipi ding tam a, genthei liengvaite ding a houlung kuppi ding zong umlou chia lasuh latung a ana kisasate dih hina mai e maw ka nun alungsim a chi in hun chin in alunghel akibelap hi.

Chingnu a pa toh inn atun un kisuokhe mengmeng in, akisilzouin a nu kung ah, “Bazar vakaita vang e nu” achleh anun, “Bang vakin bawl ding lah” achia aman zong, “Ka poimaw khenkhat valei vang in, me ka dulam ka mu lezong hing leivang” chia dawng in a nun bang gen e chi zong donselou in bazar kai ding in apawtkheta.

Zenhang bazar ah me lei ding sui dan in avah koi lele a, aninglam a me zua nupi khat vanai in, “Henu tami bang na chi zua e” chin tua me zuanu mete aban dawp hi. “Teng 2 man hibou e, kilei in bawinu” achi hi. Avan zuate tampi khat aleisah a, asum piehlai in, “Henu mel hoi nachie, tu a bawn hichi hoi na nungahlai in nah hoi samva chie” achileh, nupinu zong a nui khahlouna asawttah maizen toh ang nui chiichiei sam hi. Tualaitah in, Henu hing pei aw tamna hotel ah niengtui dawnvai. Na vante gal ettavai” chia achielleh, niengtui dawnpi ding a chiel mi mu akilam-etlou maizen toh aman zong, “Bawinu kipah ing. Ka van nang leisah teng zong hunta e” chin kipahtah in adawng hi. Chingnun lah nawthaw bawl va-ia ahi chieng in aniel ngamlou jie in azuita. Vanzua a atoupi nupiten lamdangsa in a enkheukhou uhi. Chingnu kivon dan leh amel a et chiengun mimaimai hiding inlah agingta sih uhi. Tuama bang in nupinun zong adeilou amounu kung a houlim a, thu gengen ahilam a theituom sih hi.

A niengtui dawnlai un Chingnun, “Henu ka nuneute khat toh na kibang a, heia um a talenau bang na chi neia” chia adohleh nupinu zong deisah leh ittah a houlimpi amukhah ngailou toh kipah seng in a innsung thu dohkia ngailouin asutpieh ditdetta hi.

A innpinu kisiemmawtan dan azah in Chingnu zong ki-ipzou louin akigen khe dehdeh hi. “Bawinu nang heia um a, na nulepa koi e” chia adohleh Chingnun zong gangtah in, Bethel veng a, um Chinlien tanu ka hi” chia adawnzou in ama tungtang adohkia ding dalna in,

“Henu Niengtui hatbe vai aw” achileh amanun zong, “Hunta, hunta kiphah mama ing; nang bang tanu mel hoi chingtah mai hing nei na nulepa hamphatei uh e” achi hi.

Bakhat hing kingaituo dedaw in, “Leitung ah mipil chi ni um a, ahuntah a sil theisiemte leh akikhelnua a theisiemte” ang chia Chingnun zong doh nop khat nei a dong ding a akisahlai in a innpinun, “Kei zong anukhia pawl a pangkha ka khuh” chi in amai azutzut mai hi.

Chingnun zong nuom asasih a, “Henu Pasion muongpoulei Pasion in ei ading a sil hoi ang pe mama ding hi. Lungkham sin aw. Genthei leh nopsah i chite Leitung hinkhuo a akibel hei lele ahi. I nopsah hun zong hing umna samlou ding i” chia henem in dingkhie in Niengtui Sainu kung ah anehmante uh apiehlai tan in zong nupinun kiphah thu agengen hi.

Chingnu avan leite toh Lamka nuoia ngaplou a lum a innpipa ve ding in akuonta. A innluonate uh tanu a vakigen in maitaitah leh neltah mai in, avahoupi a, “Hepa tuni collage a ka scholaship la ing a; kikhu zatui khatleh vitamin tui khat kang leisah ahi. Koima hilsih veteh. Ka nuten hing thei uleh kei hing phoh ve un. Kang etmaw seng jieh a kang guhleisah akhuh” chin a Zatui leite apie hi.

“Kadei aw. Kiphah sam ing e. Pasion in hing guolzawlta heh aw Bawinu. Na chi na lu dam heh aw” chin kipahtah in asang a, Chingnun zong, “Kei zong kiphah ing e” chi in kintah in apawtsanta hi.

Nitah Nai 4pm vel in Chinglalte unau Sangkai ang tung un a nu kung ah, “Tunitahlam a mipi pautau a taizahten bazar a mezua nupi khat tuon thop kha ua tun District Hospital ah kizen” kichi chin agen uhi.

Amin athei un Hoinieng leh amou ave ding in akuonta uhi. Auto Rickshow khat la in ataita zinzen uhi. Zatouinn a damlou atamseng jieh in innliep a lumte lah ah ava mu uhi. Agintat uh sang in akisuhkhahna pen huoiseloua, a sietmitboh kiheh anahi hi. Abuoiipi pai tinten uhi.

Azing ni zingkal in Hoiniengte mouta pei zinzen in Zatou etsah ding in a pa avala uhi. Zatouten Zatouinn a kizen ngai ding achi jieh un

amaun zong admit bawl in aumsahta uhi. Zatouten amapa awm sung ah tui um ahi achi ua tua tui thol khat alahkhieth uleh ang halpaita hi. Hichia ni nga sung abuoipizou un Chingnun apeisanta hi.

Kei lah Chingnu ngahla in dede ka nasa hi. Ang tun hun ding akipelta a, aman lah bangma ang theisah nalai sih hi. Ka lunghimawta. Chingnu azin khietzou ani sagini in ang tung hi.

“Hing ngaisengta tuni nang tun sihleh zing chieng a Vahui len a hing len ding ka chi hia” ka chileh aman zong, “PCO va naimanlou ing a lai kang hah na munavateh kichia” chin ang dawng hi. “Tua beh kimuleh kihichi lunghellou ding hia” chia nuikawm a ka dawnleh aman, “A kipuohsuoh khah hitaven” awl in ang chisan giap hi.

“Bangpi khat bawl a hing tamden nataleh lawm” chia ka dohleh aman, “Tunua chia kihaw thei mawh lou ding chia tualeh i nu ma hing damlou kawi deldol a hing tamsawt kha ka hi” chin ang dawng hi. “Tun pen adam toh bang a kang nuasie ahi; aki-awng thawl a nang phalleh va hawkiapai ut ing” ang chibe hi.

Amou peinua in Hoinieng anute inn ah avahaw hi. Anun, “Hoinieng aw, Zatouinn a nang zawpi hing buoipi zing nu khu koi e? Lah nang hil ngaivawtsin” chin adong hi. Hoinieng in, “Ka mou Chingnu ahikhula. Amatang a hing haw zuol. Tun peikiata” chin adawng hi. “Tamnah Sum ₹ 500 noua ding a ang nuasie pe ding a hing pha kuoi ka hi” chin pieh toh athuo hi.

Tam nutate kihouna a papan azahtah in, “Khatvei ni a kei kung a hing haw, inneite tanu ka hi chia Zatui buh ni hing leisah nu hiva chiveng aw. A awsuo uh kibang ngel.” A hing chileh Nunu zong hing kingaituo ngetngut in, “Bazar a kei hing houpiipi nu zong hiva e.” Ang chikhie hi. Hoinieng kung ah, “Na mou ma hi bouva” achisawnsawn hi. Amel kibang asa ua, a awsuo nasan kibang asa uhi. Tualeh sumlepai seng thamloua ama ngel in abuoipi dan a ngaisut chieng un hitavalon ding in agingta tinten uhi.

Hoinieng inlah tuabang atamzawte atheipi khasih hi. Anulepa akipah ua azum mama ngal ua gen ding tahpi zong atheisih uhi.

Ka pan ka nu kung ah, “Numei mawh khuonkhuon sin, tua hun chieng nangma ngel zong bang nachi theisihteh” achilai a aman, “Thei ing e, thei mange, Thangbawi in angai, akitenpi ding Chingnu kichipen in tamteng nua a eigel hing it in hing ngai thei ding in na gingta mawngmawng e” achi vatvatlai ang geldoh a, amit amai ah kilang in abil ha ah gingden ahijieh in kun in akapkap mai hi. “Thangbawipa aw hing ngaidam in keima bawlkhel ahi” chin apumkawia akap khawm uhi.

Tomkhatzou in Papa hing dahdoh in Hoinieng kung ah, “Kei hing panpi ding a Pasian in Vansawlsieng khat ahing sawl hiva ka chia” achileh Hoinieng in, “Hepa ahikhulah, amau inn a ka umna kum khat valta a, innsung nuom khu Vangam naipen ahi chi khu amaun atahtah a aman un, en alelampen i man uh ahi” achipieh nalai a.

Hoinieng nu hing kipan in, “Thangbawipa zing chieng mama in Thangbawite nupa kung ah pei in ngaidam vangenvai; hing pom ngeiva uh chi ka gingta tinten hi” achizouin, “Ang ngaidam sih uleh zong hoi veve, ajiehpem eima bawlkhel ahia, i hagau zong lungkim in piaugal kaizouta ding hi” ahing chibe tazen hi.

Chingnu va gamtat dan ah kimuonngna khat anei tinten ua, ahivang in kimaituo tahtah ding zong achiza vatun uhi. Hoinieng Nun hun peisate agel chieng in na asa a, tam bang gentheina Buipi suonggiel tuoh abahlai ua hichibang sil kipah huoi atuoh uh angaituo chieng in Pasian lemgelpieh hina hi chi agingta tinten hi. Tawp theilou in akapkapta mai hi.

Hunchikhat in hing kikoudoh in, “Mangpa aw hing lungsiet hina maizen chie! Tam bang hun hoi nang pieh nahlai” chitoh a tanu Hoinieng apumkawia. Akallahlah ah Hoinieng aw achizela, aban bangma gentheilouin akap zop zelmai hi. Ngaidam akingentuo ua, kikatuoin, akipumkawi ua; hun chikhat in kihakhie in amau son chiet in Pasian han in thungetna anei uhi. Atheiloukal un ainnsung uah penticost ni hing tung kia ahitamai a.

Phabepkhat zouin Nunu hing kinulsieng in, “Endi ua, Laisiengthou in, itna in a engsesih a, adawzoua, huottuom aneish achi khu dihnah e. Piengtha ka hi ka chichilaia, ken ka tate leh ka moute ittuom

paituom ka nei pen..." chi in athumthum maita. "Chingnun kei ama deiloupen hichibang a ahing it khu kidang ka sa a, Pasian anei miten sil hoi neitam hinamai uh e" chia amatang a kihouin, thungetna anei zel hi.

Ang khawltheita ua. Awl in ang houlim ua. Anun Hoinieng kung ah, "Pei vai in Chingnu nulepa kung ah ngaidam leh kipah thu i vagen ding uhi" ang chia kithukim in Pa Liente inn zuon in azanzan in akuonta uhi.

Kot avakiu ua, Nu Nieng in ang hong a. "Hing lut un. Na nulepa zong lah ahi un" Hoinieng kung ah Nu Nieng in achia. Nu Nieng leh innsunga na umteng in kholaiwahte chibai abawl ua, Mary in Niengtui dawn ding ahawm a, tuachilai in Hoinieng in anulepa hawna thu inneite ahil hi. Nunu pen asunglam a aphu tinten um ahiman in, a umngimthei sih a, Papa zie zong ngah setalouin hing dingkie a, "Chingnu nulepa aw na tung uah kipah mama ung. Apeisa hunte a ka sil bawlte hing ngaidam un. Pasian ngaidamna zekim leh phungching nou tungtawn a mu ka hila tunitah in ka theipan valuoi uhi. Pasian phat in umtahn" achi chu hitui naptui in apumdimta. Aban bangma zong genzom theitalouin kap in kidihdih mai hi.

Pa Lien in, "Thangbawi nulepa aw kou tung ah bangma bawlkhel nei sih uteh. Hunsantan. Anop sih hi" chia gen in Nunu pen toua kitawldam ding in achiel hi. Aman, "Na sil tuohte uh Pasian in ahoizaw ding ang deisah leh pieh ut jieh himaw sihva. Kumpi David in Humpi hatlaite zong tasam in gilkiel in umthei uh a, ahivang in Mangpa muongte khu amaute genlou atu ate uh zong liengvai leh tasam aum sih achi khu adih ahi. Pasian belte pen bang hun in zong innkuon khat i hizing uhi" chin ang houlim hi.

Nunu hing kipankia in, "Thangbawite unau in nou hing belkhalou hi uleh, kou nupa bang ka suohta ding uoimah" chin Pa Lien thugen dawnna dan in ang gen hi. Pa Lien in, "Kou zong nouma banglel ka hi uh. Thangbawite unau in kou hilouin Pasian abel tinten jieh uh hizaw hi. Bangteng hilezong, hinkhuo hichilel ahia, mihing in i hinna leh i maban ding bangma i theisih hi. I kipah ua Pasian kung

ah kipah thugenna i unpi un neivai” ahing chia. Thumkhawmna aneizou un Papan, “Chingnu nulepa aw lungdam ung. Zingmawng chieng in Pasion in hun hoi hing pevan Thangbawite nupa kung ah ka vahaw ding uhi” ahing chia. Pa Lien in, “Vahaw ding hilouin ava umden ding in chizaw in” achia kimangpha hah in kholaiwahte zong apeita uhi.

May ni 2 zingmawng ann nezou in Chingnu toh innsung ah ka tou uhi. Hunchikhat in Chingnu hing dingdoh in ang khodah a, kilehei in “Vadaileng vang” chin ang potsan a. Mu khat neia daileng dia kilep hiva chin ka lungsim ah ang um valonga, lunghimaw ka himan in dingkhie in kholailam ka en hi.

Mi thum ka inn uh zuon a hing pei ka mu a. Ka enden a. Ahing naisim bep un khatpen Hoinieng ahi chi ka thechiengta. Anitegel koite hiding e chi ka suongtuo theinai sih hi. A hing tunkuon un ka nulepa ahi uh ka theita. Dipkuoin, chimaw in azau ka bang a, ka khosanel in ang pumdipta.

Bangchia na houpi a, kipahtah a na lamdawt ding lah ka sielepha theina khat aut sih a, na nuasan ding zong hoi ka satuom sih hi. Chingnu hat ding ka chileh amauten zaphata ding uh ahiman in kizen ka sasih a. Buoitahpi in ka buoita.

Tambang a mangbangtah a ka um bielbuol lai in ka lungsim ah ka lawmnun mumasa a, alunglam hiloua kilepmang hiding a kang geldoh nahlaileh; ka buoina ang huoiseta deudeua. Nang nu lihleh maw kam a utteng gengen in atahtah umthei ding dan ahibep a maw na hichiviel pou chin ka lawmnu ka awimawta mawh a.

Kot ang kikiuta ngei a. Tha nuomloutah in ka vahonta. Ka nun, “Thangbawi ei” chitoh hing del in ang pumkawita. Tuama bang in ka Pan zong. Ka nun akalou kal lah ah, “Hing ngaidam aw bawi” achikke zel a, akapzomta zelmai hi. Ka Sangkai chillai bang ka sa a, tualai in pen ka nun kipahtah leh taisingseng a ang pom zel lah ahi ngal a. Kipah seng in ka biengki ah luonhi aluong chikhu ang hita.

Bakhatzouin, ka kihakhethei ua. Akichiem hi uleh kilawm in Nunu leh Papan thakhat in, “Chingnu lah” ahing chi uhi. Ka gei ua na ding

Chingnu amutah un kidelhuon in apumkawi ua, khatvei Kalaisai samkiavai chi bang in kikatuo in akap in amau vengvung kiata uhi.

Innvengte patau gawp in ang del kheukhou ua, “Ipi thu hitam. Awza” chin ang dong uhi. “Ka nulepa hing haw ua” ka chipanleh alah ua khat in, “Itidan a...” chin kei ang en deldul hi. Ken zong, “Kipah val hi uh chula aw” ka chia. Amaute zong kinuale ding akisa ua toutadi a, kou innkuon kimutuo hing kipahpi a Niengtui dawn ding in ka chiel a amauten zong ka chielna ang pompi vanglah uhi.

Hoiniengte mouta in Niengtui abuoipi lai un innvengte tangval nou khat sawl in Dawr ah biscuite ka leisah a; Chingnun Niengtui hawm in ken Biscuite ka hawm a, ka Nunu kung ka tun in, “Henu, Biscuite lienpenpen kang leisah hie” chin ka pie a...

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About the author

Manipur University nuoi, Lamka College apat B.A. (History) anazou in, Zou Sangnaupang Pawlpi Hqtr ah Secretary 1978-81 sung nasem in, kum 1996-97 sung Zou Youth Organization Hqtr ah Secretary na pang a, UZO Hqtr ah Joint Secretary, General Secretary aseplai, 2001-07 in Zomi Council ah Secretary nna zong na sem a, Zou Literature Society ah (2001-12) Joint Secretary hikawm in Zou MIL Text Book Committee member ahiban ah Writer leh Editor in na pang hi. 1990 in 'Zoulai Patna' laibu na suokhie in, kum 7 bang abuoipi nua in 2007 kum in, Sannemla/Pupa la Dawng 1800 vel umna, "ZOULANGAITE" na suokhie hi. Tulaitah in Kanan Veng Presbyterian Church ah Upa ahia, Zou Presbyterian Church Synod ah Secretary semlai ahi; a innsungmite toh Vaalveng, Nghathal, Churachandpur, Manipur, India ah khosa uhi.

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